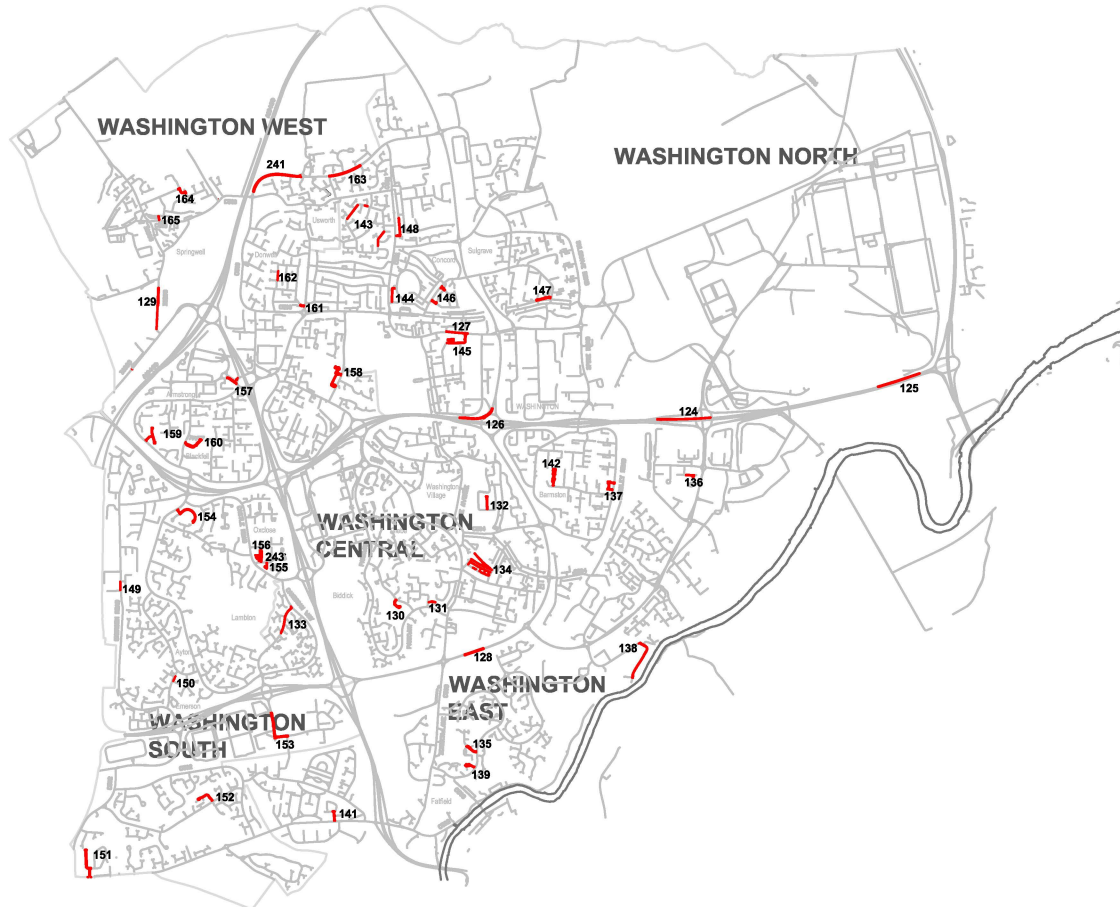
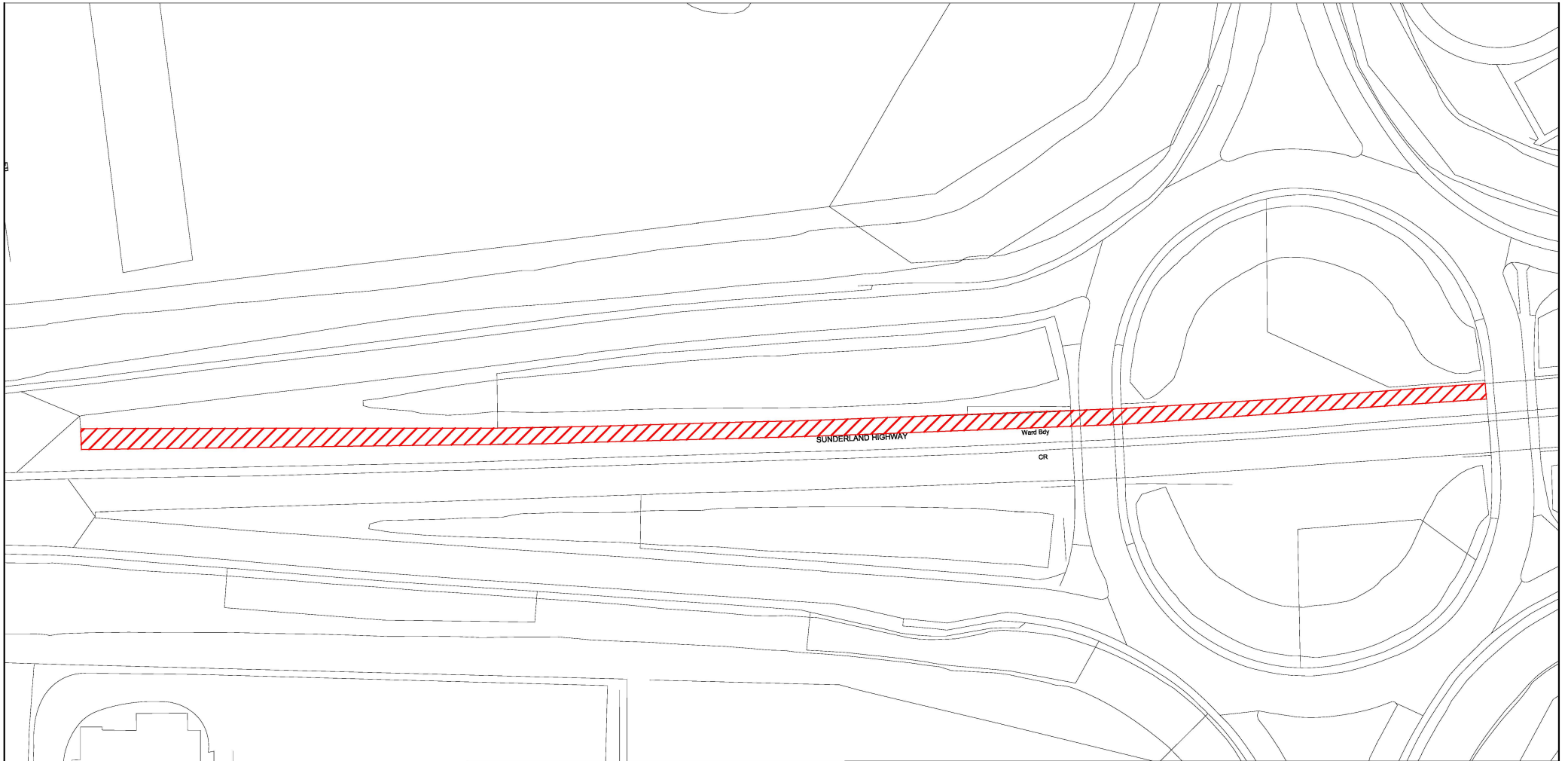


# WASHINGTON



## WASHINGTON

- 124 A1231 SUNDERLAND HIGHWAY
- 125 A1231 SUNDERLAND HIGHWAY
- 126 A1231 / A195 SUNDERLAND HIGHWAY/NORTHUMBERLAND WAY
- 127 A1290 VERMONT
- 128 A195 NORTHUMBERLAND WAY
- 129 B1288 SPRINGWELL ROAD
- 130 BIDDICK VILLAGE CENTRE
- 131 GLASTONBURY
- 132 JFK ESTATE
- 133 MALVERN ROAD
- 134 THE TERRACES
- 135 BROADMEADOWS
- 136 FARADAY CLOSE
- 137 HORSLEY ROAD
- 138 JUBILEE TERRACE/STAITHES ROAD
- 139 RIVERMEAD
- 140 SOUTH VIEW
- 141 ST GEORGES ESTATE (PART)
- 142 WASKERLEY ROAD (PART)
- 143 COACH ROAD ESTATE
- 144 HEWORTH ROAD - REAR
- 145 HOLLIN HILL ROAD
- 146 MANOR PARK ROAD
- 147 MARLBOROUGH ROAD
- 148 THE PANTILES
- 149 CROWTHER ROAD
- 150 DUNNOCK DRIVE
- 151 GRAYLANDS
- 152 PETERIL
- 153 SEDLING ROAD – PHASE 3
- 154 STANHOPE
- 155 WARKWORTH CLOSE
- 156 WITTON COURT
- 157 ARMSTRONG ROAD
- 158 BRIDEKIRK
- 159 HEATHERLAW
- 160 KNOULBERRY
- 161 OXFORD AVENUE
- 162 ST ANDREWS AVENUE
- 163 STONE CELLAR ROAD
- 164 UPLANDS WAY
- 165 WINGROVE TERRACE – GABLE END



**KEY**



Proposed works location.  
Approximate works area 1835m<sup>2</sup>

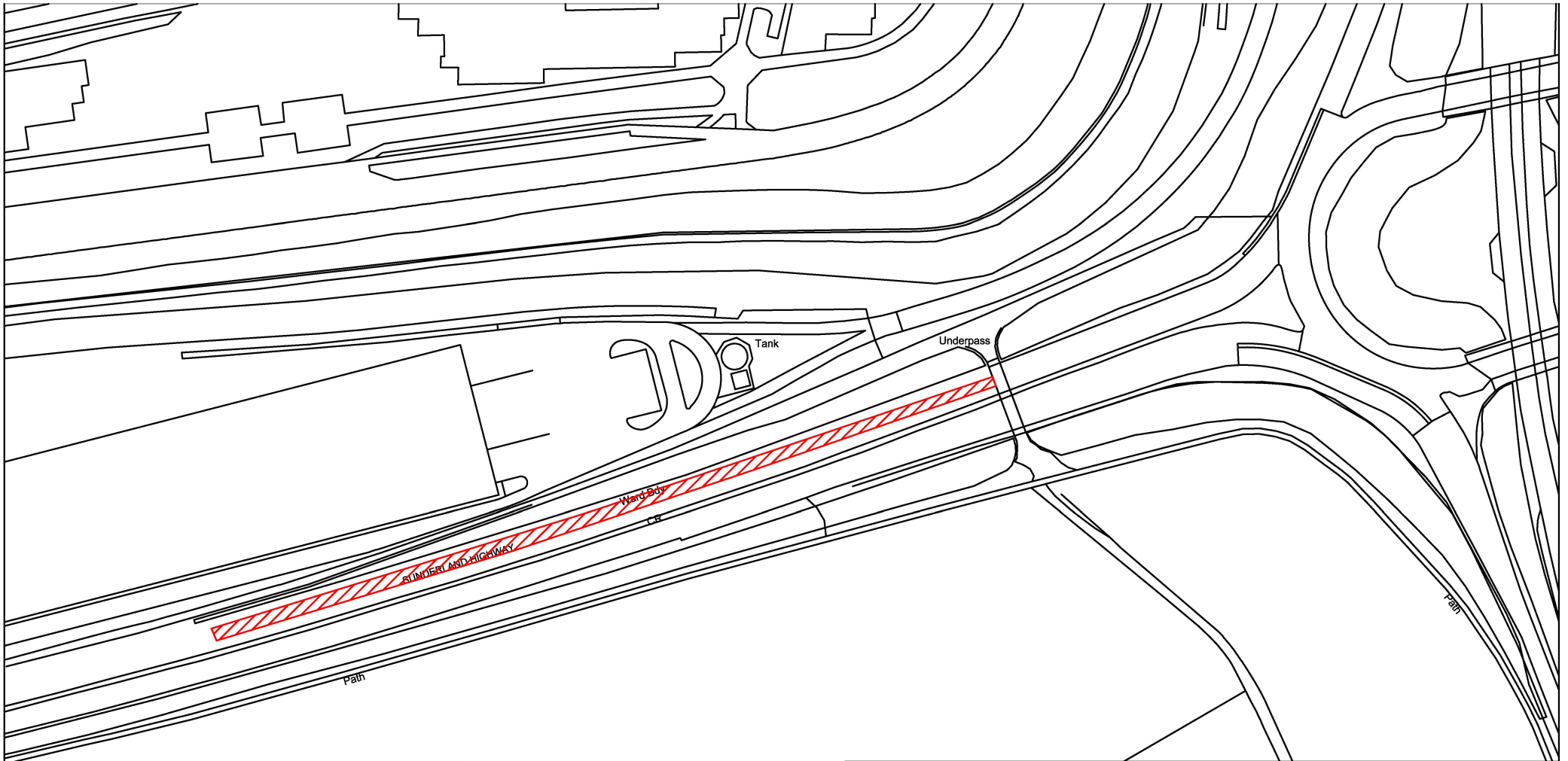


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|                       |            |                     |   |   |
|-----------------------|------------|---------------------|---|---|
| PROJECT               |            |                     | HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br>MAINTENANCE SCHEME |   |
| TITLE                 |            | WARD                |   |   |
| A1231 DRAIANGE SCHEME |            | WASHINGTON<br>NORTH |   |   |
| PROJECT LEADER        |            |                     | NORTH   |   |
| G. CARR               |            |                     |   |   |
| DRAWN BY              | CHECKED BY | APPROVED BY         |   |   |
| GS                    | -          | -                   |   |   |
| DATE                  | SCALE      | SHEET SIZE          |   |   |
| MARCH 2021            | 1:1100     | A4                  | REVISION  | 0 |
| DRAWING No.           |            |                     |   |   |
| 10/HM/202122/124      |            |                     |   |   |





**KEY**



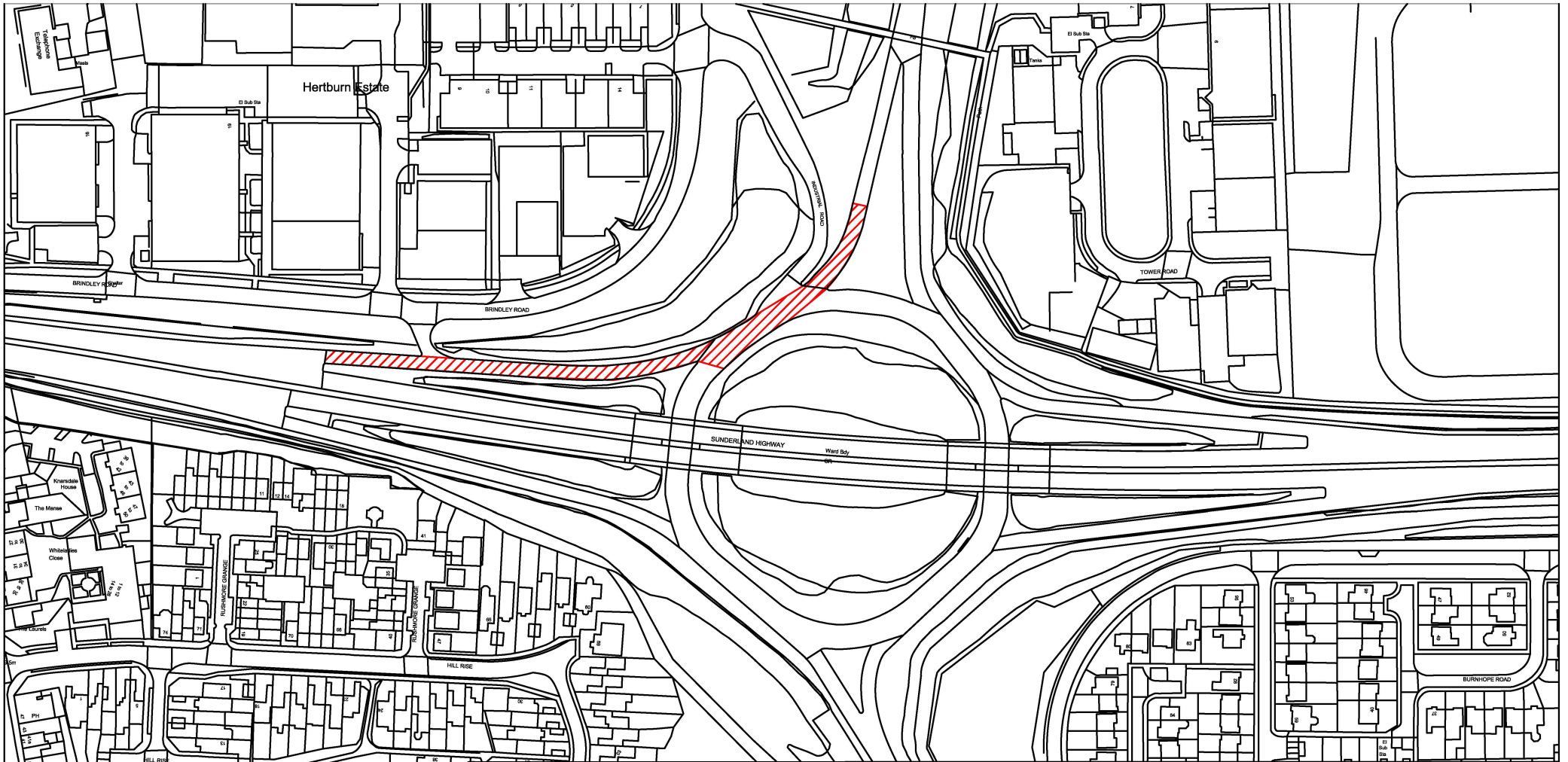
Proposed works location.  
Approximate works area 1601m<sup>2</sup>




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|                         |            |                     |   |   |
|-------------------------|------------|---------------------|---|---|
| PROJECT                 |            |                     | HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br>MAINTENANCE SCHEME |   |
| TITLE                   |            | WARD                |   |   |
| A231 SUNDERLAND HIGHWAY |            | WASHINGTON<br>NORTH |   |   |
| PROJECT LEADER          |            |                     | NORTH   |   |
| G. CARR                 |            |                     |   |   |
| DRAWN BY                | CHECKED BY | APPROVED BY         |   |   |
| GS                      | -          | -                   |   |   |
| DATE                    | SCALE      | SHEET SIZE          |   |   |
| MARCH 2021              | 1:2200     | A4                  | REVISION  | 0 |
| DRAWING No.             |            |                     |   |   |
| 10/HM/202122/125        |            |                     |   |   |



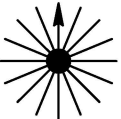
**KEY**

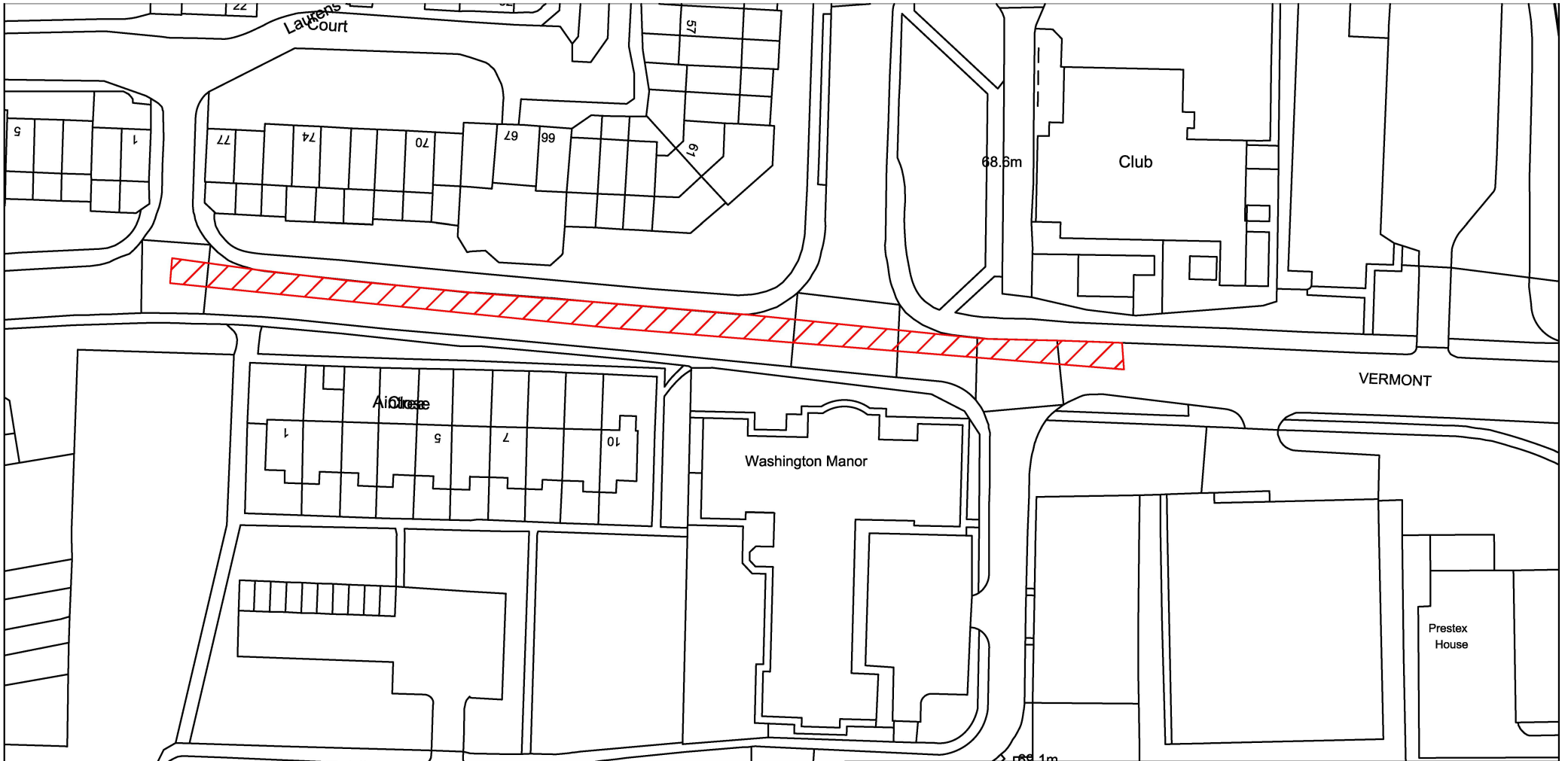
 Proposed works location.  
Approximate works area 1983m<sup>2</sup>



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|                       |            |                     |   |   |
|-----------------------|------------|---------------------|---|---|
| PROJECT               |            |                     | HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br>MAINTENANCE SCHEME                         |   |
| TITLE                 |            | WARD                |   |   |
| A1231 / A195 JUNCTION |            | WASHINGTON<br>NORTH |   |   |
| PROJECT LEADER        |            |                     | NORTH   |   |
| G. CARR               |            |                     |  |   |
| DRAWN BY              | CHECKED BY | APPROVED BY         |   |   |
| GS                    | -          | -                   |   |   |
| DATE                  | SCALE      | SHEET SIZE          |   |   |
| MARCH 2021            | 1:2500     | A4                  | REVISION  | 0 |
| DRAWING No.           |            |                     |   |   |
| 10/HM/202122/126      |            |                     |   |   |



**KEY**



Proposed works location.  
Approximate works area 607m<sup>2</sup>

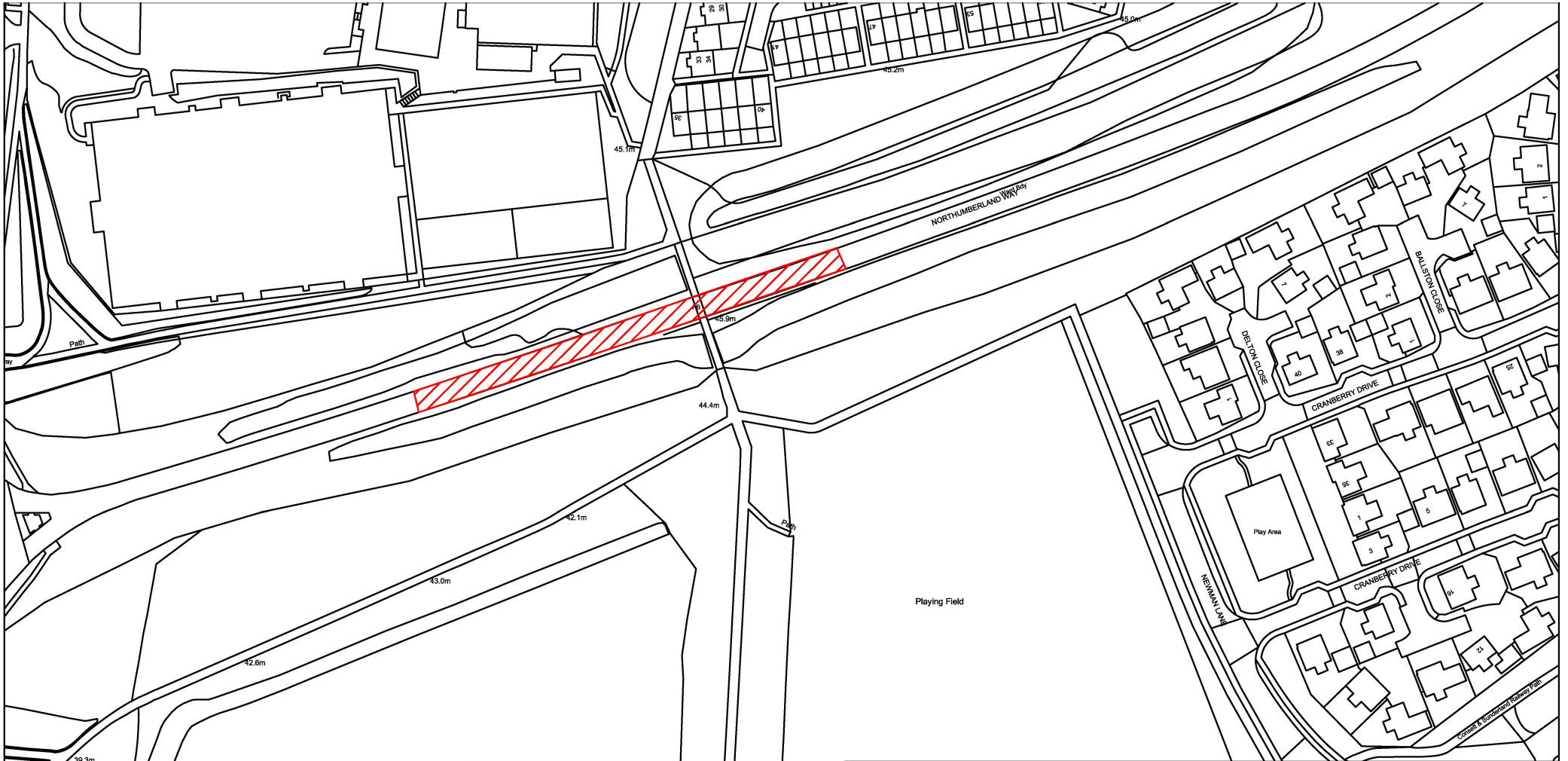


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|--|------------------------|-------------------------------------|
| PROJECT<br><b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b> |                        |                                     |
| TITLE<br><b>A1290 VERMONT</b>  |                        | WARD<br><b>WASHINGTON<br/>NORTH</b> |
| PROJECT LEADER<br><b>G. CARR</b>   |                        | NORTH<br>                           |
| DRAWN BY<br><b>GS</b>  | CHECKED BY<br><b>-</b> |                                     |
| DATE<br><b>MARCH 2021</b>  | SCALE<br><b>1:1000</b> |                                     |
| DRAWING No.<br><b>10/HM/202122/127</b>   |                        |                                     |
| APPROVED BY<br><b>-</b>  |                        | SHEET SIZE<br><b>A4</b>             |
| REVISION<br><b>0</b>   |                        |                                     |





**KEY**



Proposed works location.  
Approximate works area 1071m<sup>2</sup>

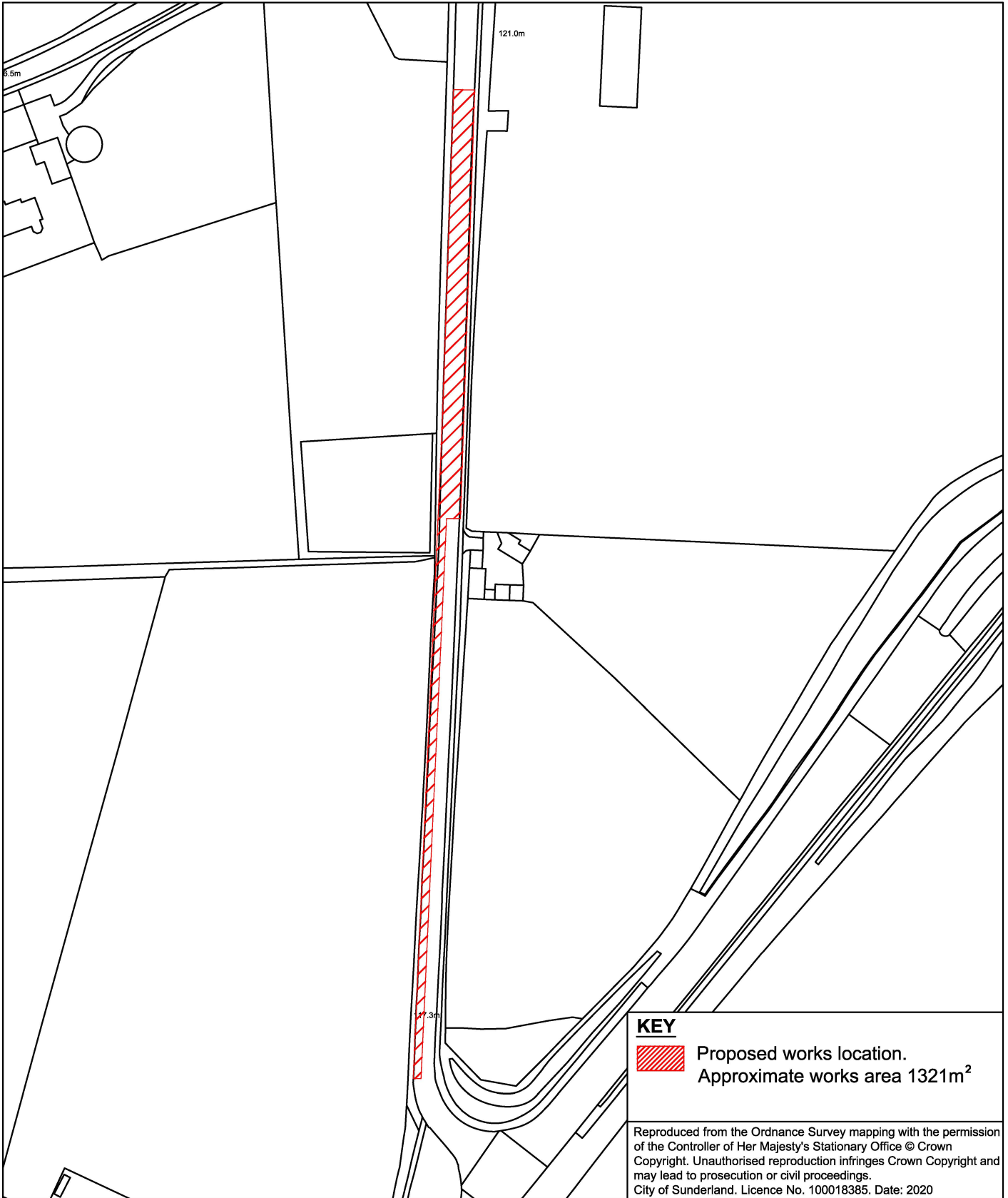


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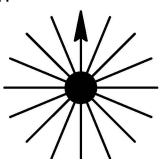
|                         |            |                       |   |  |  |
|-------------------------|------------|-----------------------|---|--|--|
| PROJECT                 |            |                       | <b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b> |  |  |
| TITLE                   |            | WARD                  |   |  |  |
| A195 NORTHUMBERLAND WAY |            | WASHINGTON<br>CENTRAL |   |  |  |
| PROJECT LEADER          |            |                       | NORTH   |  |  |
| G. CARR                 |            |                       |   |  |  |
| DRAWN BY                | CHECKED BY | APPROVED BY           |   |  |  |
| GS                      | -          | -                     |   |  |  |
| DATE                    | SCALE      | SHEET SIZE            |   |  |  |
| MARCH 2021              | 1:2500     | A4                    | REVISION  |  |  |
| DRAWING No.             |            |                       | 0   |  |  |
| 10/HM/202122/128        |            |                       |   |  |  |

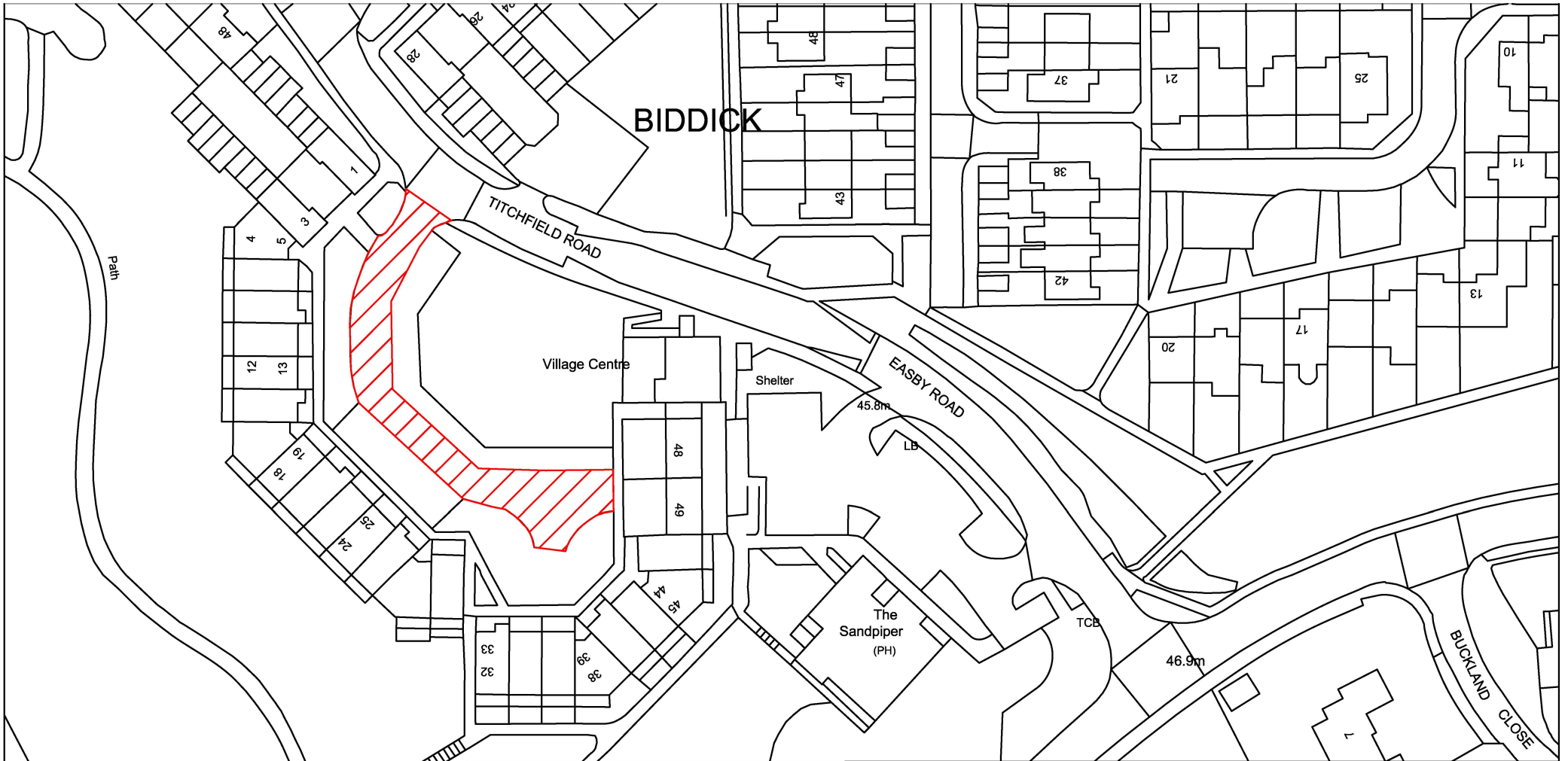





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|                              |               |             |   |  |  |  |
|------------------------------|---------------|-------------|---|--|--|--|
| PROJECT                      |               |             | <b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b>                 |  |  |  |
| TITLE                        |               |             | WARD  |  |  |  |
| <b>B1288 SPRINGWELL ROAD</b> |               |             | <b>WASHINGTON WEST</b>  |  |  |  |
| PROJECT LEADER               |               |             | NORTH   |  |  |  |
| <b>G. CARR</b>               |               |             |  |  |  |  |
| DRAWN BY                     | CHECKED BY    | APPROVED BY |   |  |  |  |
| <b>GS</b>                    | -             | -           |   |  |  |  |
| DATE                         | SCALE         | SHEET SIZE  |   |  |  |  |
| <b>MARCH 2021</b>            | <b>1:1700</b> | <b>A4</b>   |   |  |  |  |
| DRAWING No.                  |               |             | REVISION  |  |  |  |
| <b>10/HM/202122/129</b>      |               |             | <b>1</b>  |  |  |  |



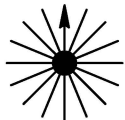
**BIDDICK**

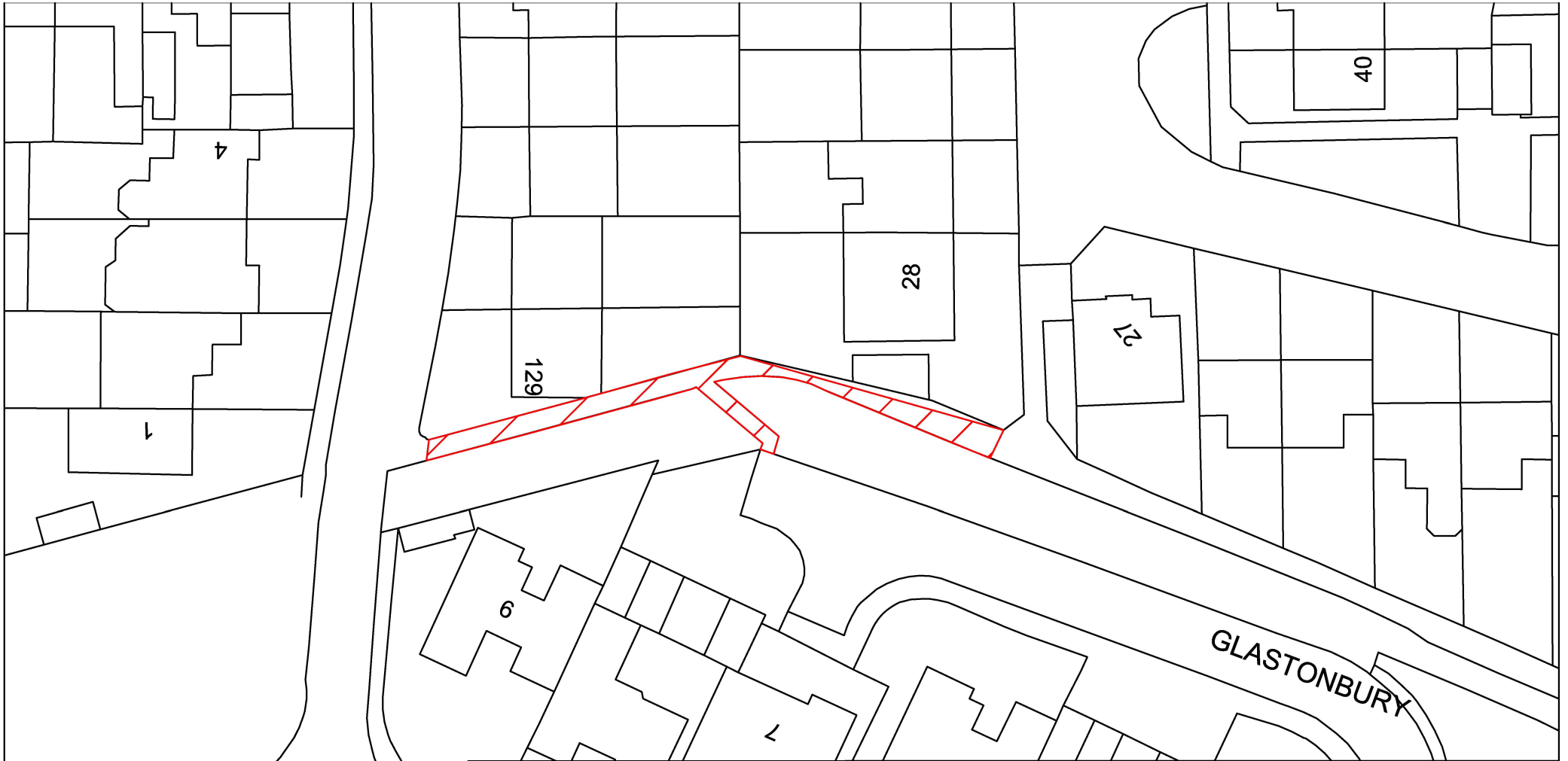
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**KEY**  
 Proposed works location.  
 Approximate works area 629 m<sup>2</sup>

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|-------------------------|---------------|-------------|---|---------------------------|
| PROJECT                 |               |             | <b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b>                 |                           |
| TITLE                   |               |             | <b>BIDDICK VILLAGE CENTRE</b>   | <b>WASHINGTON CENTRAL</b> |
| PROJECT LEADER          |               |             | NORTH   |                           |
| <b>G. CARR</b>          |               |             |  |                           |
| DRAWN BY                | CHECKED BY    | APPROVED BY |   |                           |
| <b>GS</b>               | -             | -           |   |                           |
| DATE                    | SCALE         | SHEET SIZE  |   |                           |
| <b>DECEMBER 2020</b>    | <b>1:1000</b> | <b>A4</b>   | REVISION  |                           |
| DRAWING No.             |               |             | <b>0</b>  |                           |
| <b>10/HM/202122/130</b> |               |             |   |                           |



**KEY**

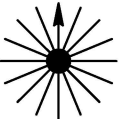


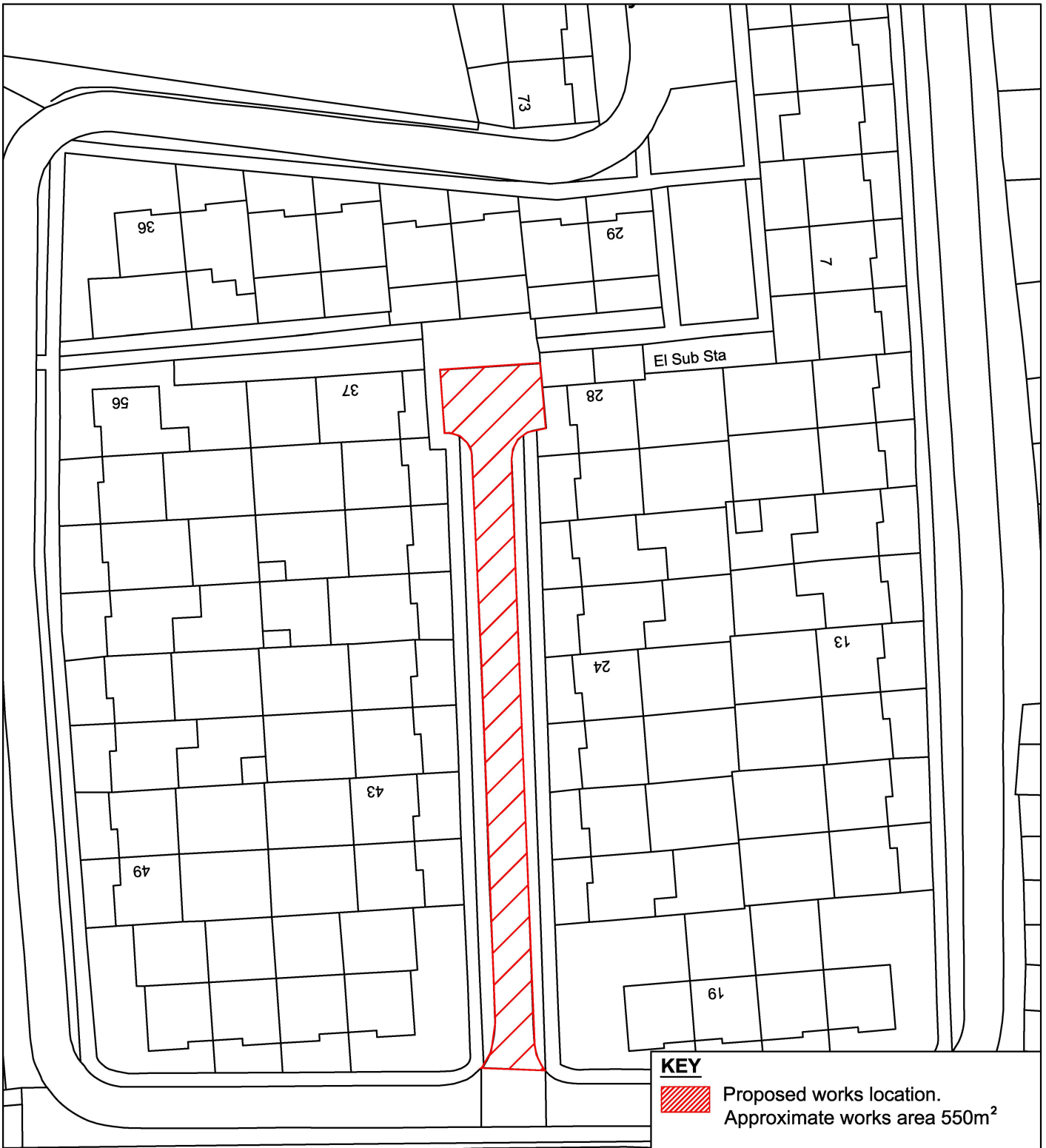
Proposed works location.  
Approximate works area 97 m<sup>2</sup>




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|--|-----------------------|--|
| PROJECT<br><b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b> |                       |  |
| TITLE<br><b>GLASTONBURY</b>  |                       | <b>WASHINGTON CENTRAL</b>  |
| PROJECT LEADER<br><b>G. CARR</b>   |                       | NORTH<br> |
| DRAWN BY<br><b>GS</b>  | CHECKED BY<br>-       |  |
| DATE<br><b>DECEMBER 2020</b>   | SCALE<br><b>1:500</b> |  |
| DRAWING No.<br><b>10/HM/202122/131</b>   |                       |  |
| APPROVED BY<br>-   |                       | SHEET SIZE<br><b>A4</b>  |
| REVISION<br>0  |                       |  |



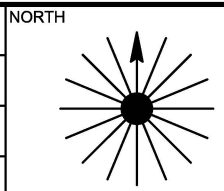
**KEY**  
 Proposed works location.  
 Approximate works area 550m<sup>2</sup>

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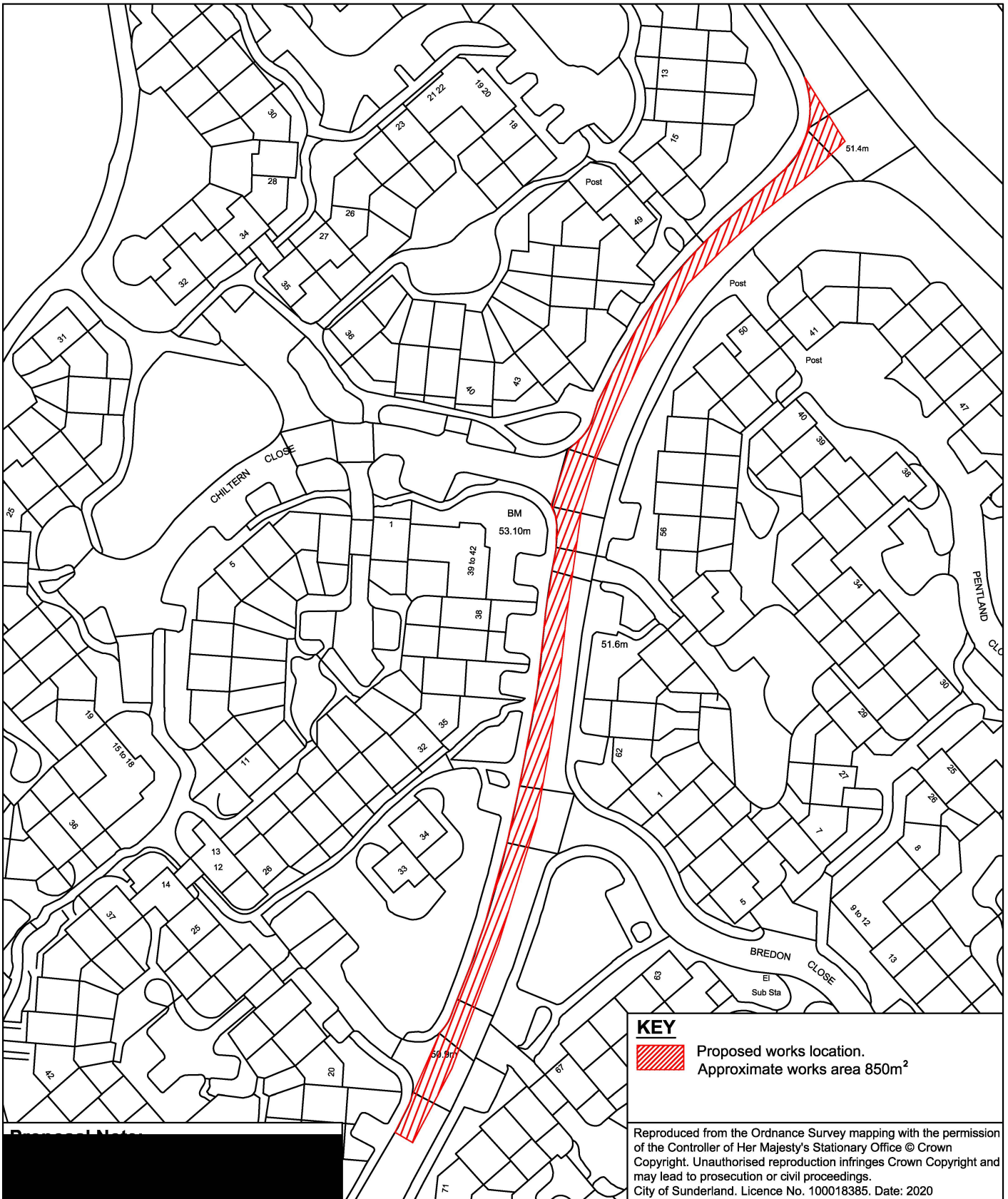
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|  |                       |                                   |
|--|-----------------------|-----------------------------------|
| PROJECT<br><b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b> |                       |                                   |
| TITLE<br><b>JOHN F. KENNEDY ESTATE</b>   |                       | WARD<br><b>WASHINGTON CENTRAL</b> |
| PROJECT LEADER<br><b>G. CARR</b>   |                       |                                   |
| DRAWN BY<br><b>GS</b>  | CHECKED BY<br>-       | APPROVED BY<br>-                  |
| DATE<br><b>FEBRUARY 2021</b>   | SCALE<br><b>1:750</b> | SHEET SIZE<br><b>A4</b>           |
| DRAWING No.<br><b>10/HM/202122/132</b>   |                       | REVISION<br><b>0</b>              |







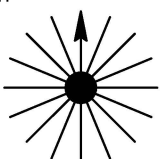
**KEY**  
 Proposed works location.  
 Approximate works area 850m<sup>2</sup>

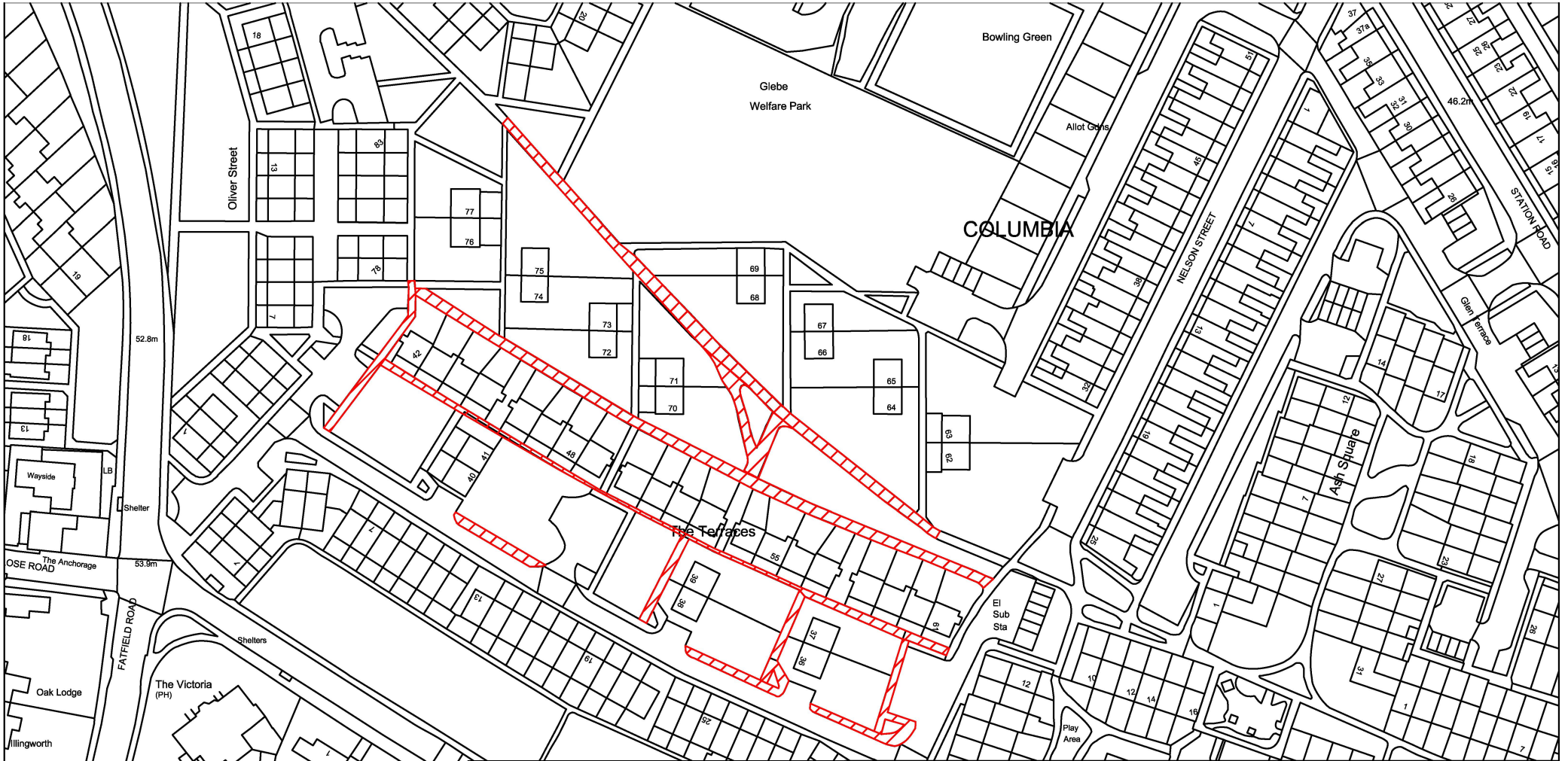
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|  |                     |   |
|--|---------------------|---|
| <b>PROJECT</b>                                 |                     |   |
| <b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022</b> |                     |   |
| <b>MAINTENANCE SCHEME</b>                      |                     |   |
| <b>TITLE</b>                                   | <b>MALVERN ROAD</b> | <b>WARD</b>   |
|  |                     | <b>WASHINGTON CENTRAL</b>   |
| <b>PROJECT LEADER</b>                          |                     | <b>NORTH</b><br> |
| <b>G. CARR</b>                                 |                     |   |
| <b>DRAWN BY</b>                                | <b>CHECKED BY</b>   |   |
| P.E  | -                   |   |
| <b>DATE</b>                                    | <b>SCALE</b>        |   |
| <b>FEBRUARY 2021</b>                           | <b>1:1000</b>       |   |
| <b>DRAWING No.</b>                             | <b>REVISION</b>     |   |
| <b>10/HM/202122/133</b>                        | <b>0</b>            |   |



**KEY**



Proposed works location.  
Approximate works area 1627m<sup>2</sup>

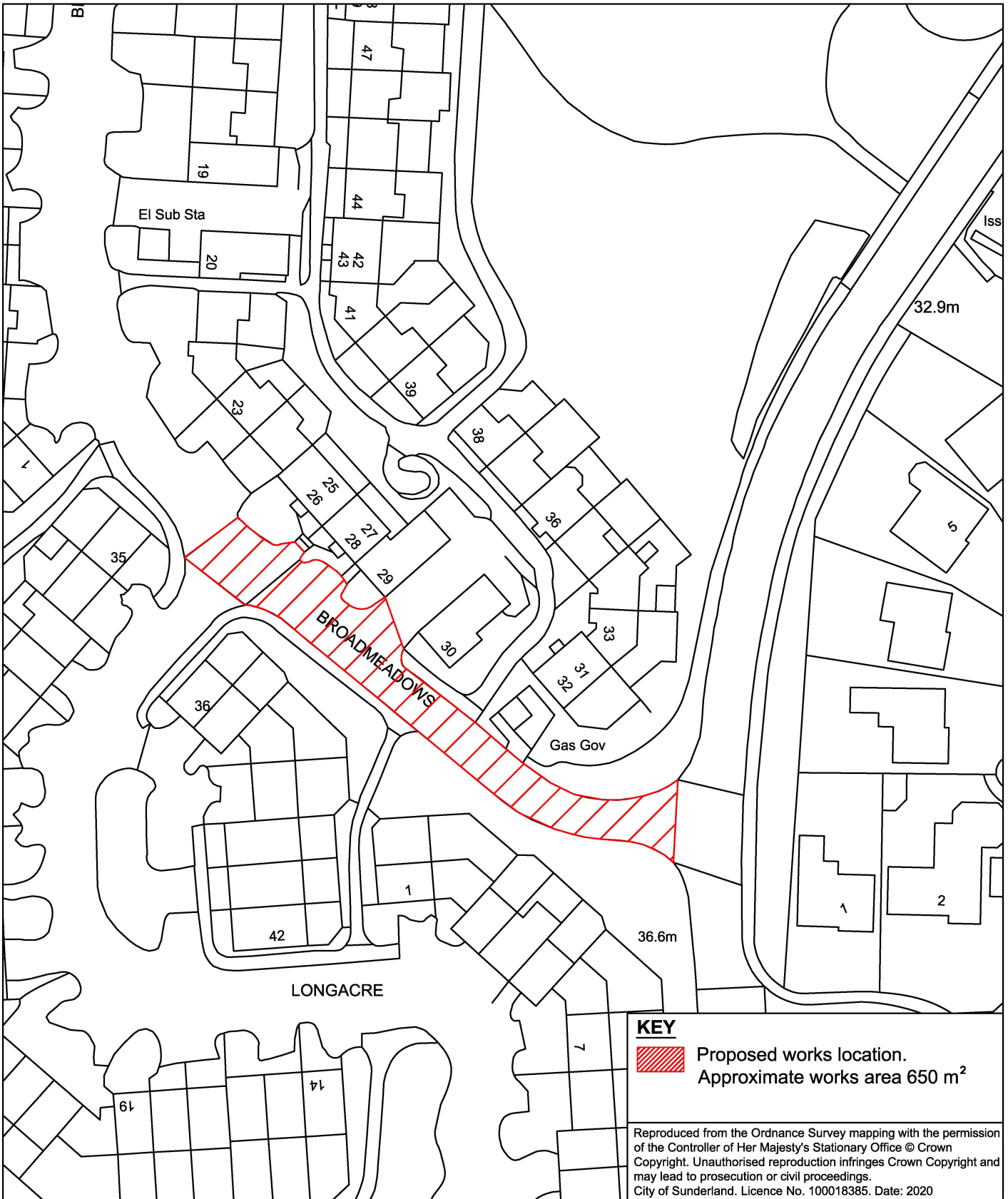



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|                  |            |                    |   |   |
|------------------|------------|--------------------|---|---|
| PROJECT          |            |                    | HIGHWAY MAINTENANCE PROGRAMME 2020/2021<br>MAINTENANCE SCHEME |   |
| TITLE            |            | WARD               |   |   |
| THE TERRACES     |            | WASHINGTON CENTRAL |   |   |
| PROJECT LEADER   |            |                    | NORTH   |   |
| G. CARR          |            |                    |   |   |
| DRAWN BY         | CHECKED BY | APPROVED BY        |   |   |
| GS               | -          | -                  |   |   |
| DATE             | SCALE      | SHEET SIZE         |   |   |
| MARCH 2021       | 1:1500     | A4                 | REVISION  | 0 |
| DRAWING No.      |            |                    |   |   |
| 10/HM/202122/134 |            |                    |   |   |



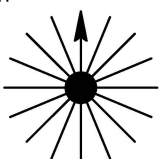


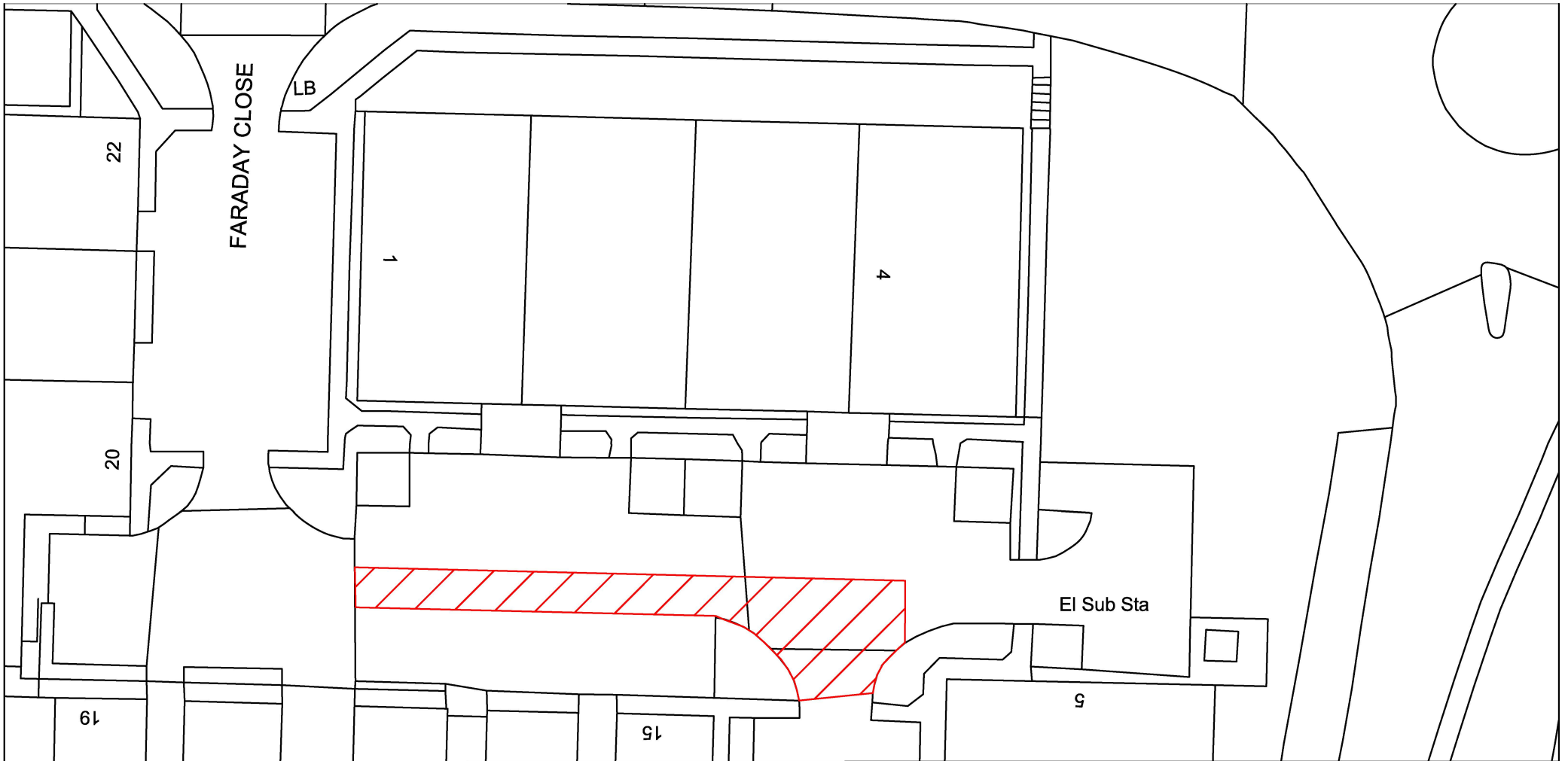
**KEY**  
 Proposed works location.  
 Approximate works area 650 m<sup>2</sup>

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|  |                       |  |                         |
|--|-----------------------|--|-------------------------|
| PROJECT<br><b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b> |                       |  |                         |
| TITLE<br><b>BROADMEADOWS</b>   |                       | WARD<br><b>WASHINGTON EAST</b>   |                         |
| PROJECT LEADER<br><b>G. CARR</b>   |                       | NORTH<br> |                         |
| DRAWN BY<br><b>GS</b>  | CHECKED BY<br>-       |  | APPROVED BY<br>-        |
| DATE<br><b>DECEMBER 2020</b>   | SCALE<br><b>1:800</b> |  | SHEET SIZE<br><b>A4</b> |
| DRAWING No.<br><b>10/HM/202122/135</b>   |                       |  | REVISION<br><b>0</b>    |



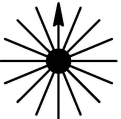
**KEY**

 Proposed works location.  
Approximate works area 376m<sup>2</sup>

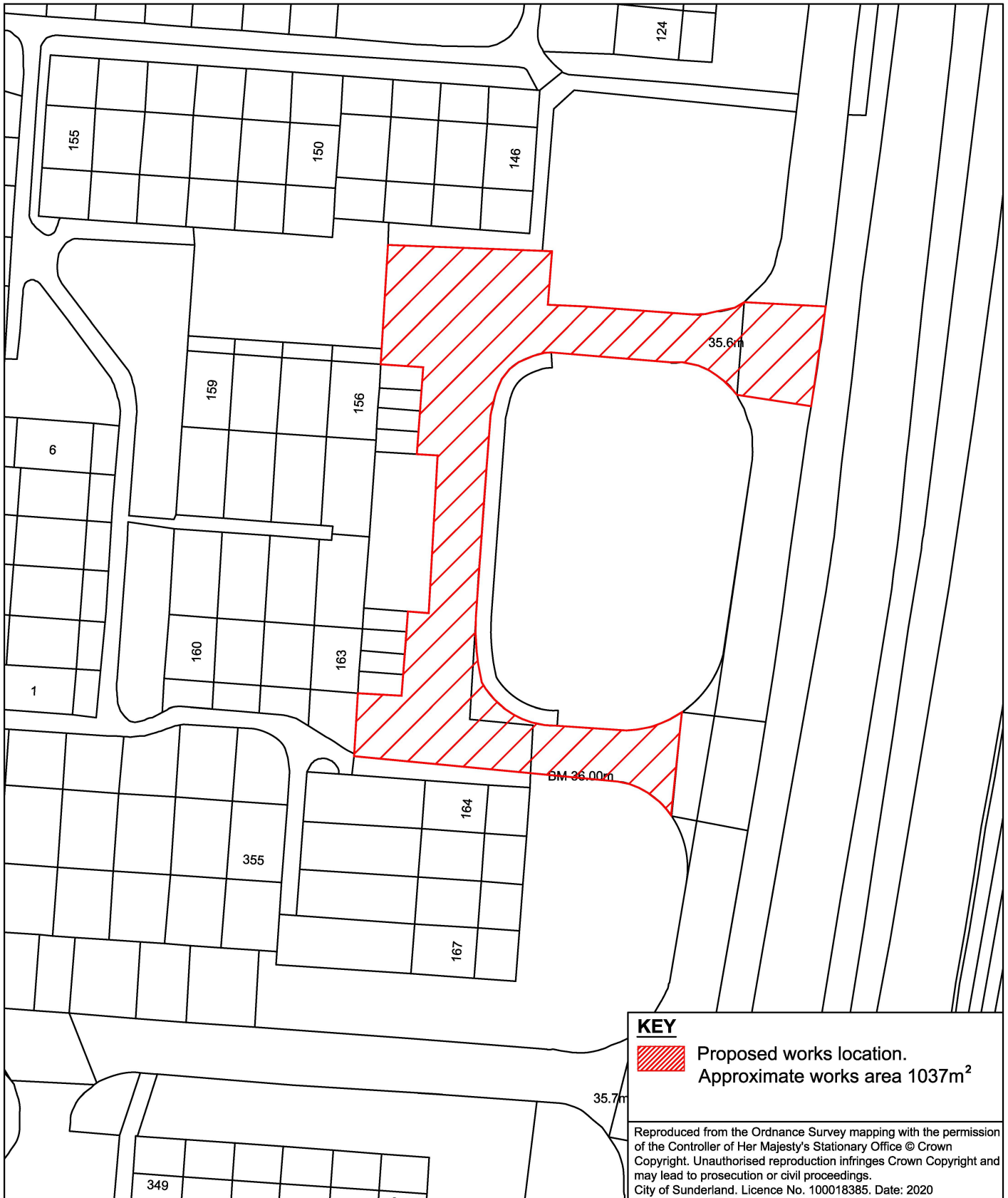



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| PROJECT<br><b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b> |                        |  |
| TITLE<br><b>FARADAY CLOSE</b>  |                        | WARD<br><b>WASHINGTON EAST</b>   |
| PROJECT LEADER<br><b>G. CARR</b>   |                        | NORTH<br> |
| DRAWN BY<br><b>GS</b>  | CHECKED BY<br><b>-</b> |  |
| DATE<br><b>MARCH 2021</b>  | SCALE<br><b>1:600</b>  |  |
| DRAWING No.<br><b>10/HM/202122/136</b>   |                        |  |
| APPROVED BY<br><b>-</b>  |                        | SHEET SIZE<br><b>A4</b>  |
| REVISION<br><b>0</b>   |                        |  |



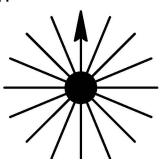


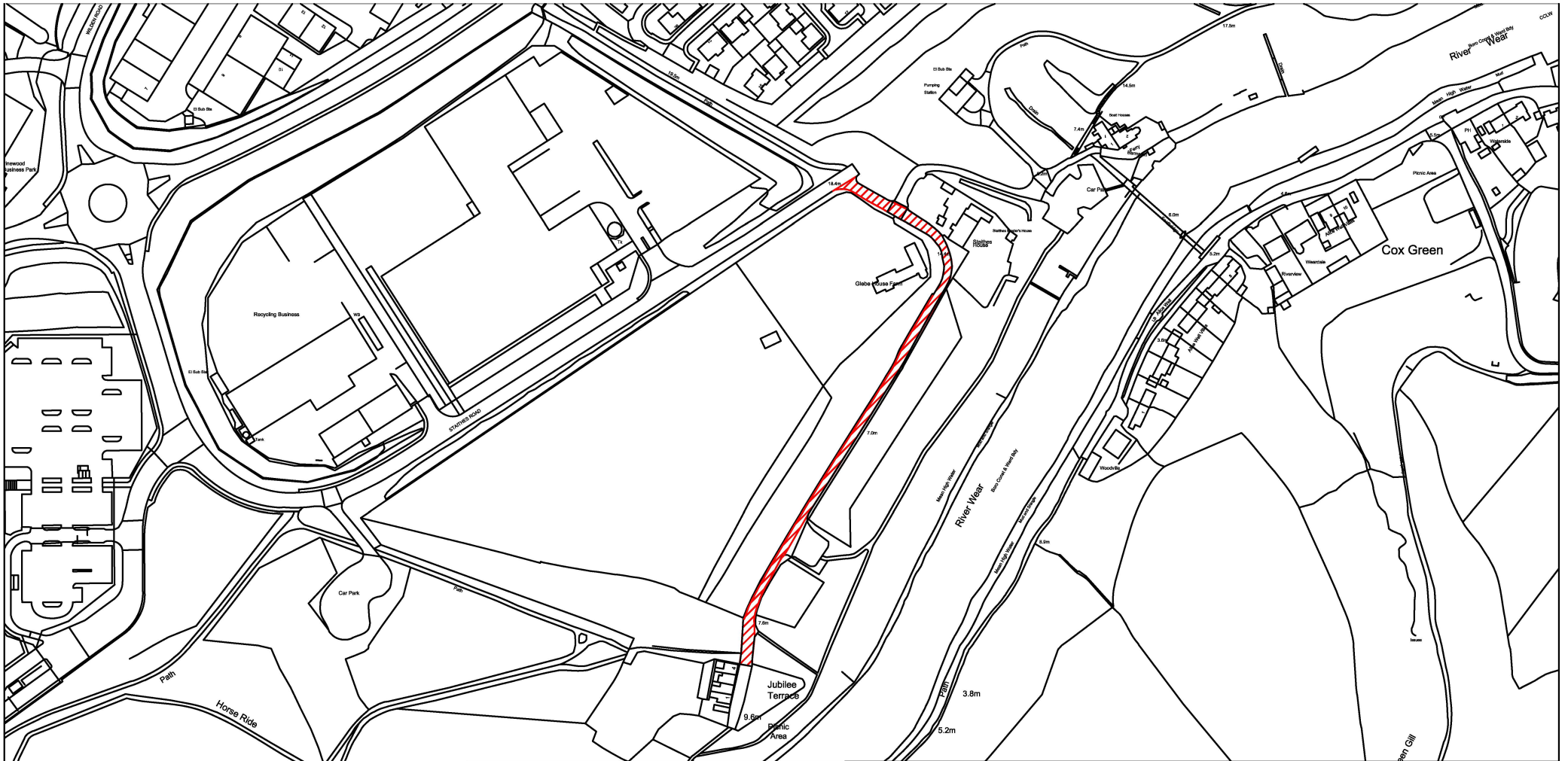
**KEY**  
 Proposed works location.  
 Approximate works area 1037m<sup>2</sup>

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|------------------------|-------------------|--------------------|---|--|--|
| <b>PROJECT</b>         |                   |                    | <b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b>                                 |  |  |
| <b>TITLE</b>           |                   | <b>WARD</b>        |   |  |  |
| HORSLEY ROAD, BARMSTON |                   | WASHINGTON<br>EAST |   |  |  |
| <b>PROJECT LEADER</b>  |                   |                    | <b>NORTH</b><br> |  |  |
| G. CARR                |                   |                    |   |  |  |
| <b>DRAWN BY</b>        | <b>CHECKED BY</b> | <b>APPROVED BY</b> |   |  |  |
| J.E.                   | -                 | -                  |   |  |  |
| <b>DATE</b>            | <b>SCALE</b>      | <b>SHEET SIZE</b>  |   |  |  |
| FEB 2021               | 1:1000            | A4                 |   |  |  |
| <b>DRAWING No.</b>     |                   | <b>REVISION</b>    |   |  |  |
| 10/HM/202122/137       |                   | 0                  |   |  |  |



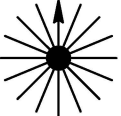
**KEY**

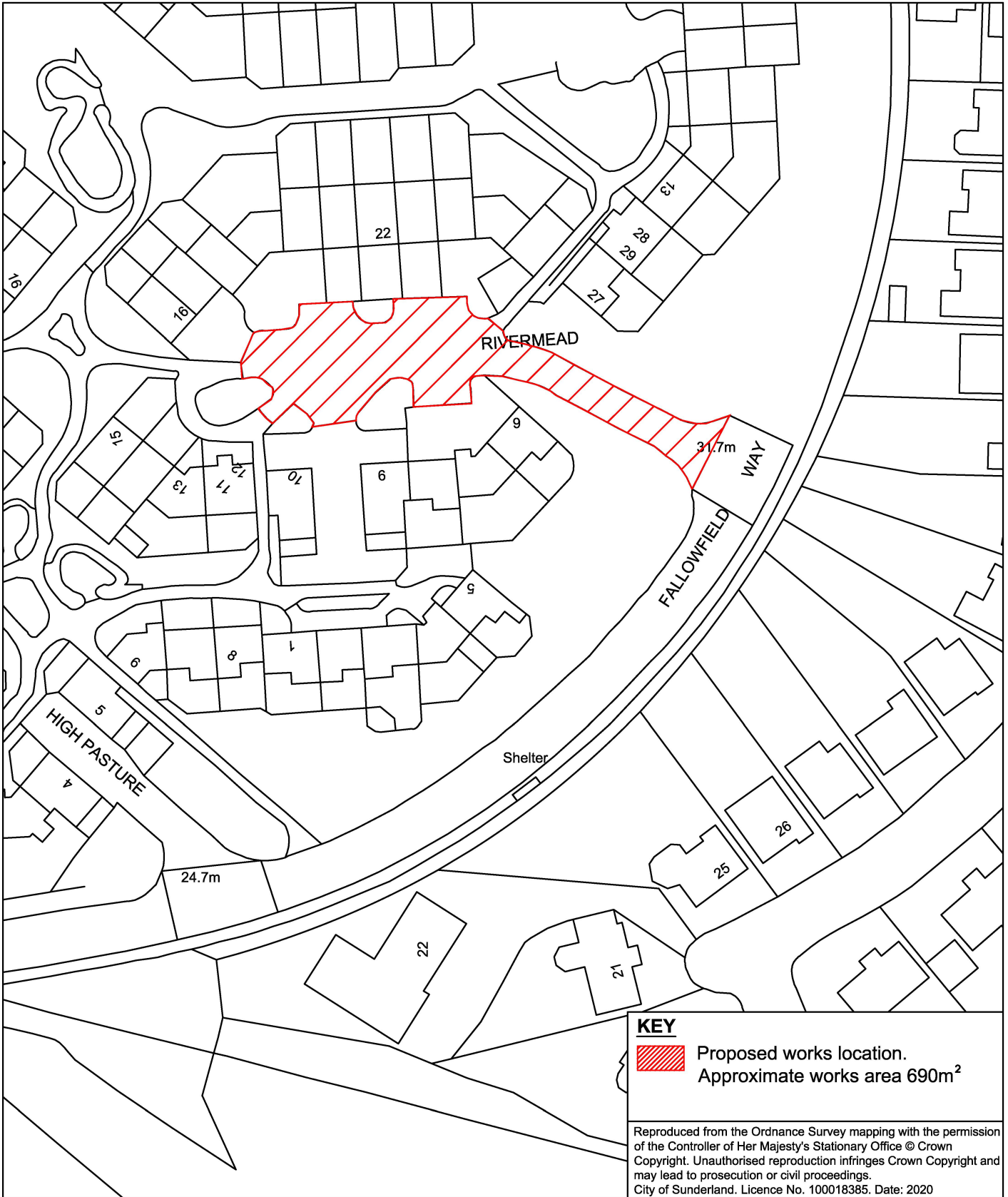
 Proposed works location.  
Approximate works area 1333m<sup>2</sup>




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| PROJECT<br><b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b> |                        |  |
| TITLE<br><b>JUBILEE TERRACE / STAITHE ROAD</b>                                   |                        | WARD<br><b>WASHINGTON EAST</b>   |
| PROJECT LEADER<br><b>G. CARR</b>   |                        | NORTH<br> |
| DRAWN BY<br><b>GS</b>  | CHECKED BY<br><b>-</b> |  |
| DATE<br><b>MARCH 2021</b>  | SCALE<br><b>1:3000</b> |  |
| DRAWING No.<br><b>10/HM/202122/138</b>   |                        |  |
| APPROVED BY<br><b>-</b>  |                        | SHEET SIZE<br><b>A4</b>  |
| REVISION<br><b>0</b>   |                        |  |

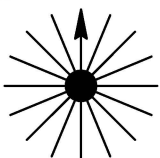


**KEY**  
 Proposed works location.  
 Approximate works area 690m<sup>2</sup>

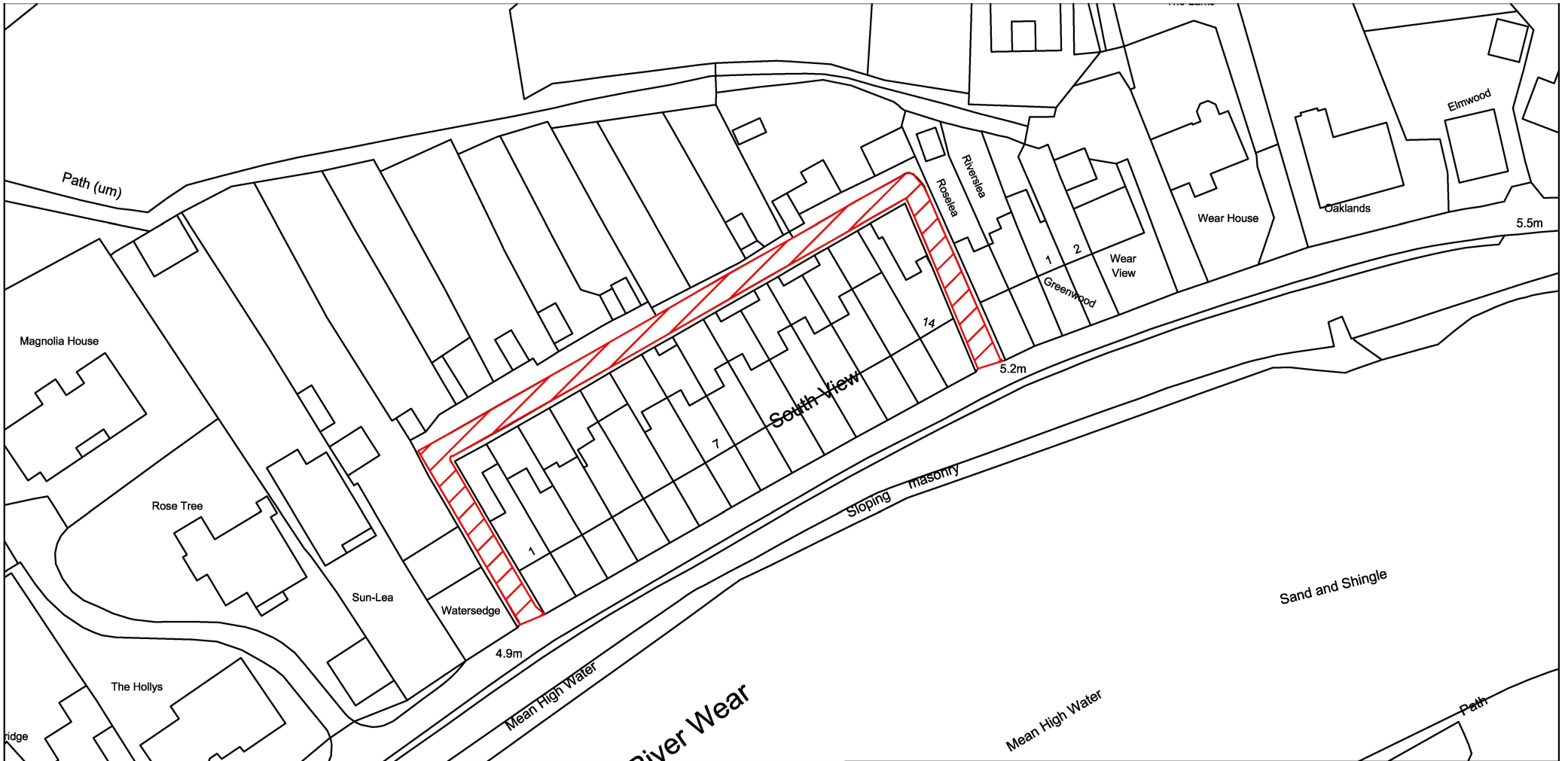
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|-------------------------|-------------------|--------------------|---|--------------|--|
| <b>PROJECT</b>          |                   |                    | <b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b>                 |              |  |
| <b>TITLE</b>            |                   | <b>RIVERMEAD</b>   |   | <b>WARD</b>  |  |
| <b>PROJECT LEADER</b>   |                   | <b>G. CARR</b>     |   | <b>NORTH</b> |  |
| <b>DRAWN BY</b>         | <b>CHECKED BY</b> | <b>APPROVED BY</b> |  |              |  |
| <b>DATE</b>             | <b>SCALE</b>      | <b>SHEET SIZE</b>  |   |              |  |
| <b>DRAWING No.</b>      | <b>REVISION</b>   |                    |   |              |  |
| <b>10/HM/202122/139</b> | <b>0</b>          |                    |   |              |  |



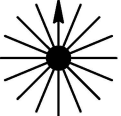


**KEY**

 Proposed works location.  
Approximate works area 638 m<sup>2</sup>



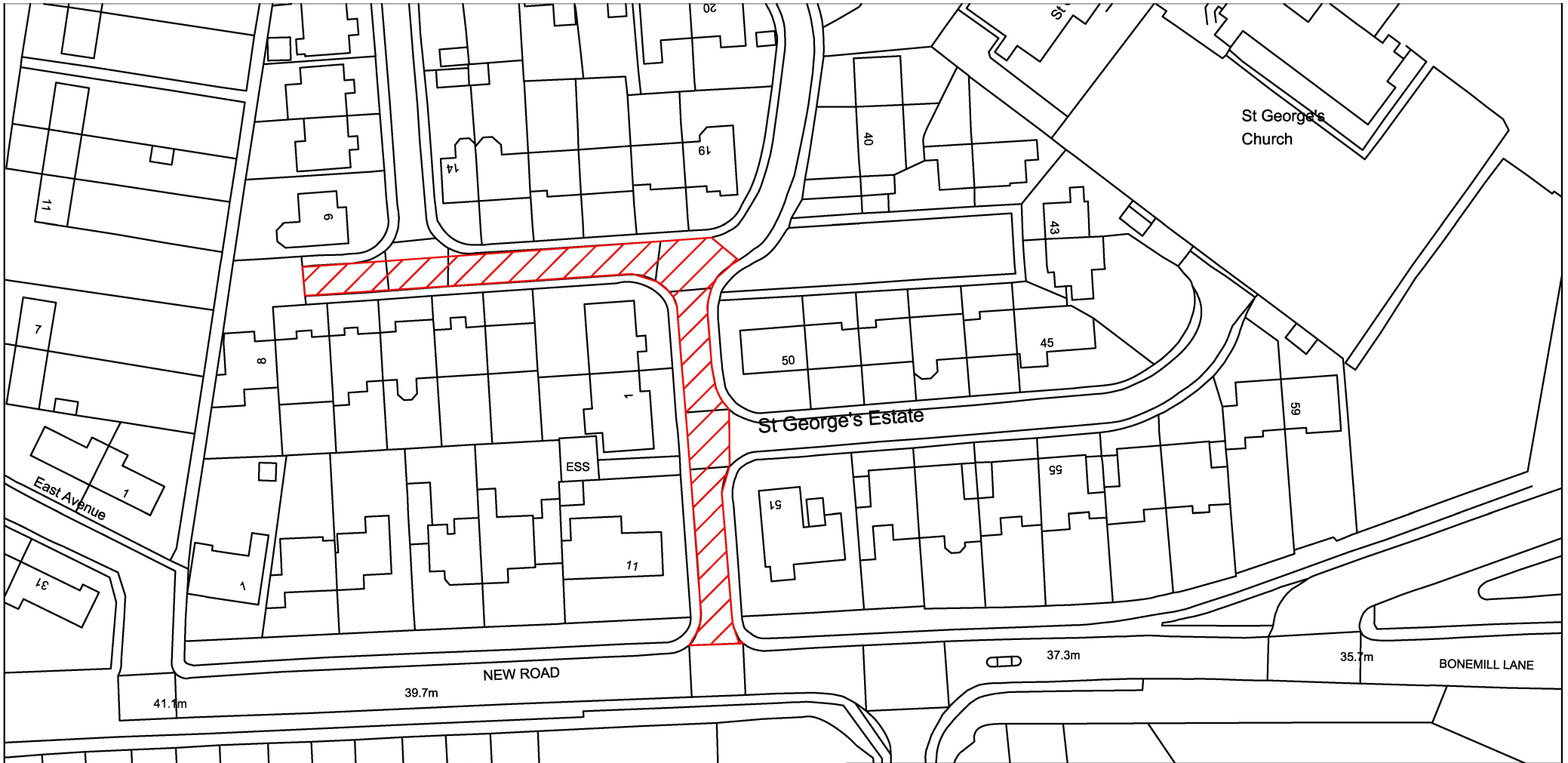
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|--|------------------------|--|
| PROJECT<br><b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b> |                        |  |
| TITLE<br><b>SOUTH VIEW REAR</b>  |                        | <b>WASHINGTON EAST</b>   |
| PROJECT LEADER<br><b>G. CARR</b>   |                        | NORTH<br> |
| DRAWN BY<br><b>GS</b>  | CHECKED BY<br><b>-</b> |  |
| DATE<br><b>DECEMBER 2020</b>   | SCALE<br><b>1:1000</b> |  |
| DRAWING No.<br><b>10/HM/202122/140</b>   |                        |  |
| APPROVED BY<br><b>-</b>  |                        | SHEET SIZE<br><b>A4</b>  |
| REVISION<br><b>0</b>   |                        |  |


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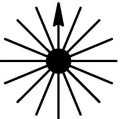
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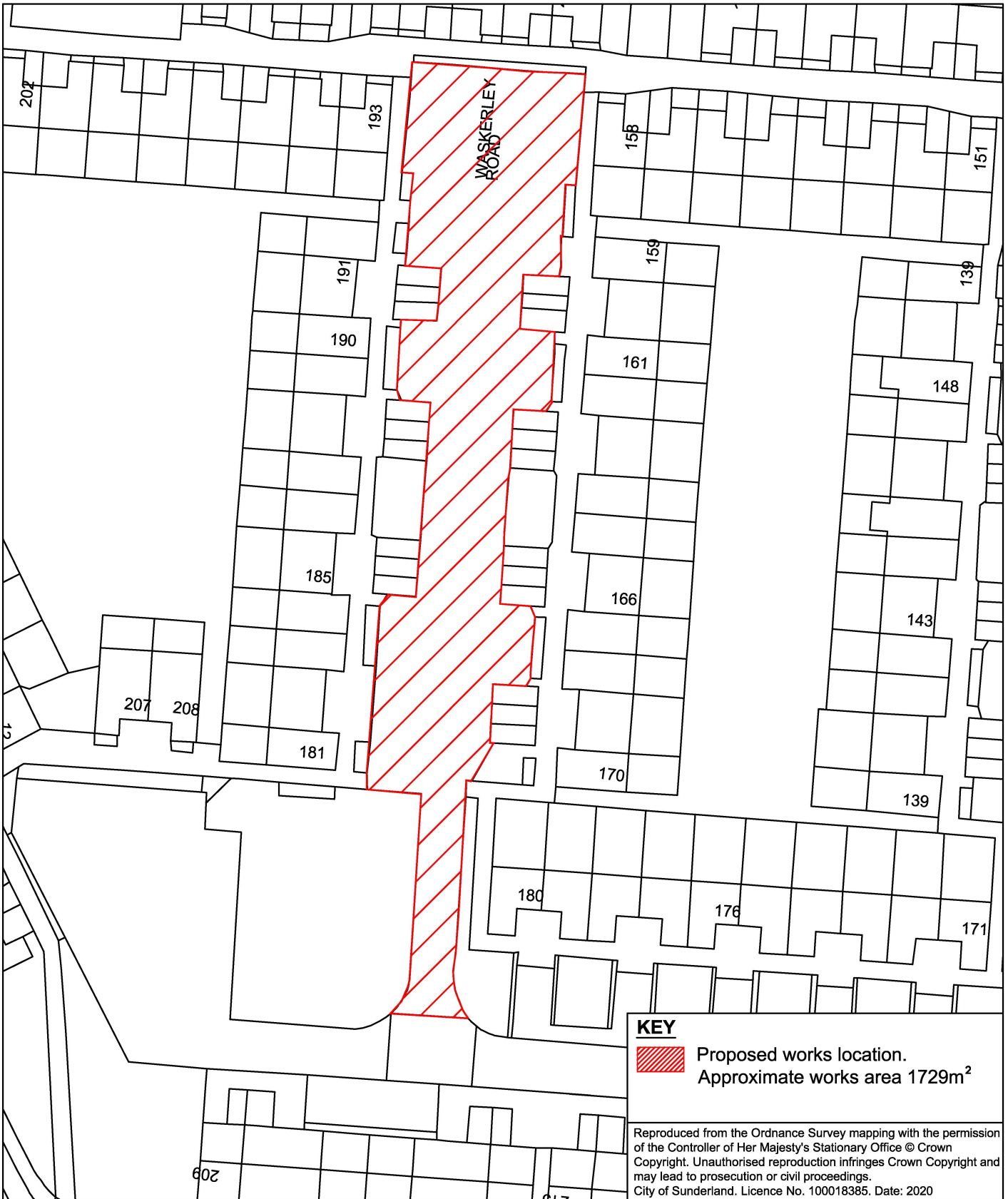
 Proposed works location.  
Approximate works area 795m<sup>2</sup>




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|--|------------------------|--|
| PROJECT<br><b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b> |                        |  |
| TITLE<br><b>ST GEORGES ESTATE</b>  |                        | <b>WASHINGTON EAST</b>   |
| PROJECT LEADER<br><b>G. CARR</b>   |                        | NORTH<br> |
| DRAWN BY<br><b>GS</b>  | CHECKED BY<br><b>-</b> |  |
| DATE<br><b>DECEMBER 2020</b>   | SCALE<br><b>1:1000</b> |  |
| DRAWING No.<br><b>10/HM/202122/141</b>   |                        |  |
| APPROVED BY<br><b>-</b>  |                        | SHEET SIZE<br><b>A4</b>  |
|  |                        | REVISION<br><b>0</b>   |



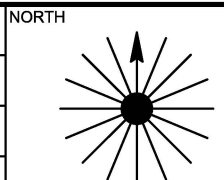
**KEY**  
 Proposed works location.  
 Approximate works area 1729m<sup>2</sup>

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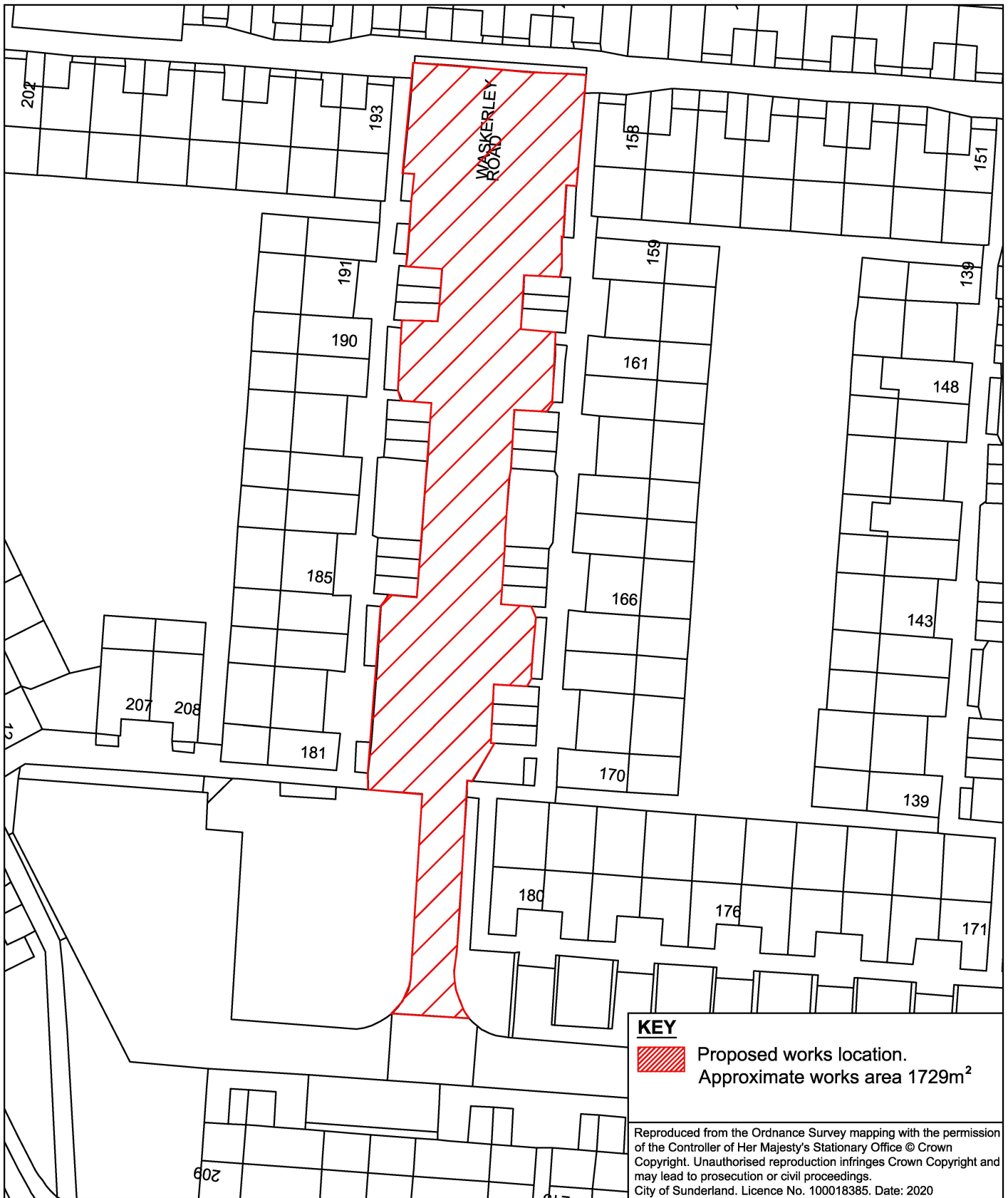
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| PROJECT<br><b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b> |                       |                                |
| TITLE<br><b>WASKERLEY ROAD</b>   |                       | WARD<br><b>WASHINGTON EAST</b> |
| PROJECT LEADER<br><b>G. CARR</b>   |                       |                                |
| DRAWN BY<br><b>GS</b>  | CHECKED BY<br>-       | APPROVED BY<br>-               |
| DATE<br><b>DECEMBER 2020</b>   | SCALE<br><b>1:700</b> | SHEET SIZE<br><b>A4</b>        |
| DRAWING No.<br><b>10/HM/202122/142</b>   |                       | REVISION<br><b>0</b>           |

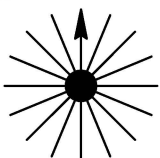


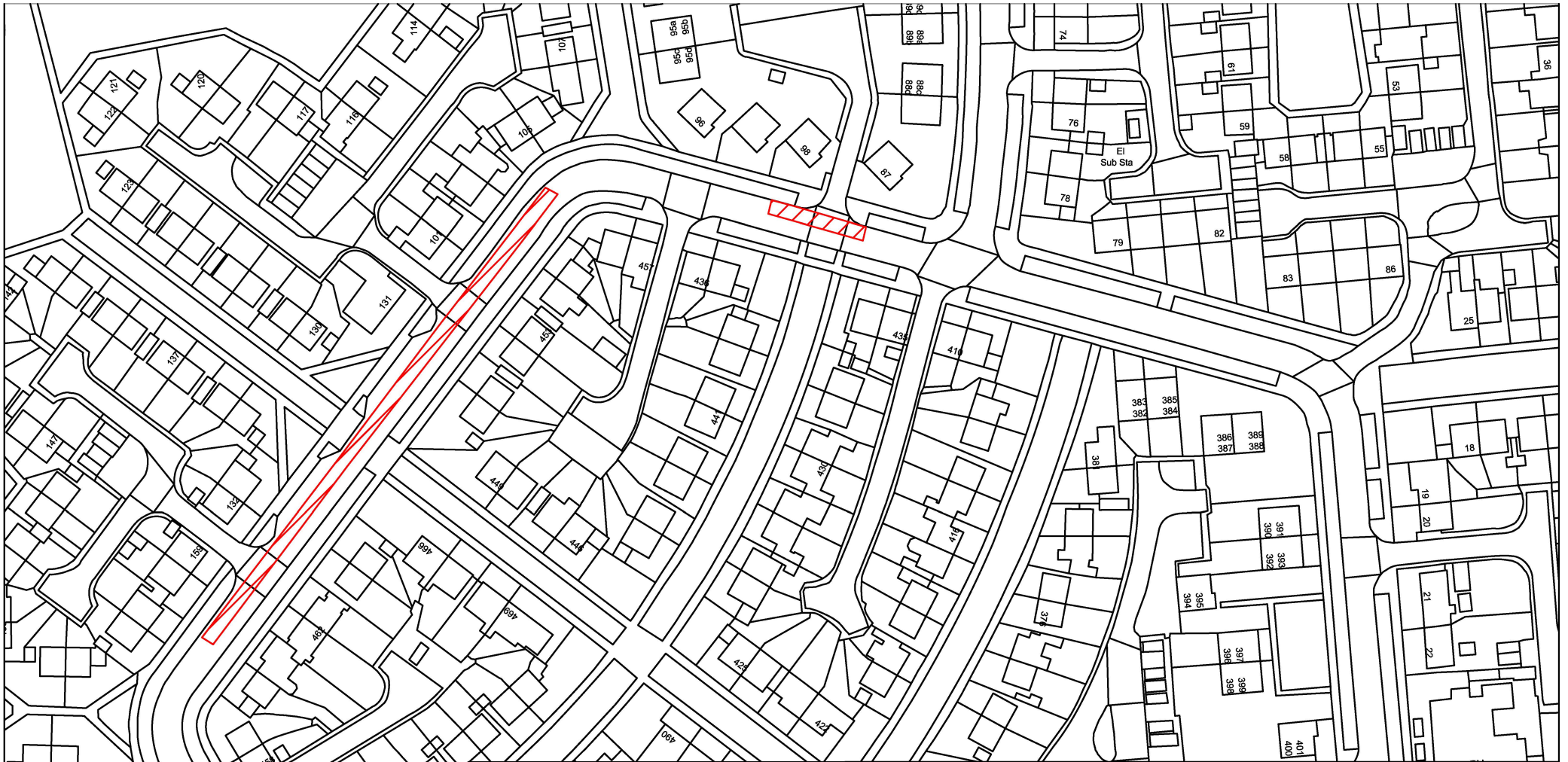





  
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| PROJECT<br><b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b> |                       |  |
| TITLE<br><b>WASKERLEY ROAD</b>   |                       | WARD<br><b>WASHINGTON EAST</b>   |
| PROJECT LEADER<br><b>G. CARR</b>   |                       |  |
| DRAWN BY<br><b>GS</b>  | CHECKED BY<br>-       | APPROVED BY<br>-   |
| DATE<br><b>DECEMBER 2020</b>   | SCALE<br><b>1:700</b> | SHEET SIZE<br><b>A4</b>  |
| DRAWING No.<br><b>10/HM/202122/142</b>   |                       | REVISION<br><b>0</b>   |
|  |                       | NORTH<br> |



**KEY**

 Proposed works location.  
Approximate works area 389m<sup>2</sup>



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PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2021/2022  
MAINTENANCE SCHEME**

TITLE

**COACH ROAD ESTATE (NORTH)**

**WASHINGTON  
NORTH**

PROJECT LEADER

**G. CARR**

DRAWN BY  
**GS**

CHECKED BY

-

APPROVED BY

-

DATE  
**FEBRUARY 2021**

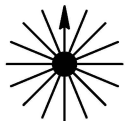
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**1:1300**

SHEET SIZE  
**A4**

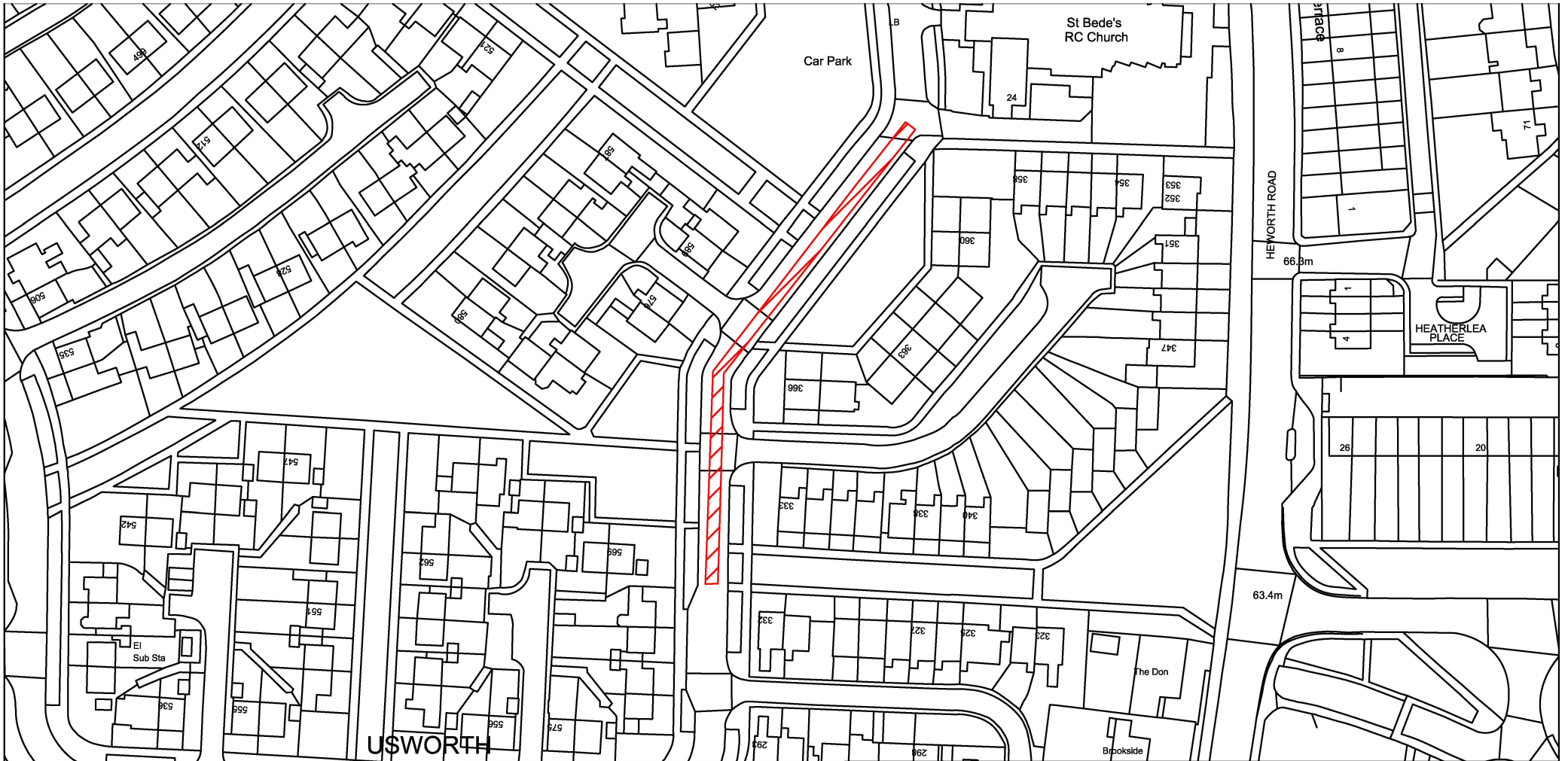
DRAWING No.  
**10/HM/202122/143A**

REVISION  
**0/-**


NORTH







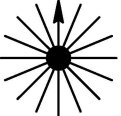
**KEY**

 Proposed works location.  
Approximate works area 389m<sup>2</sup>

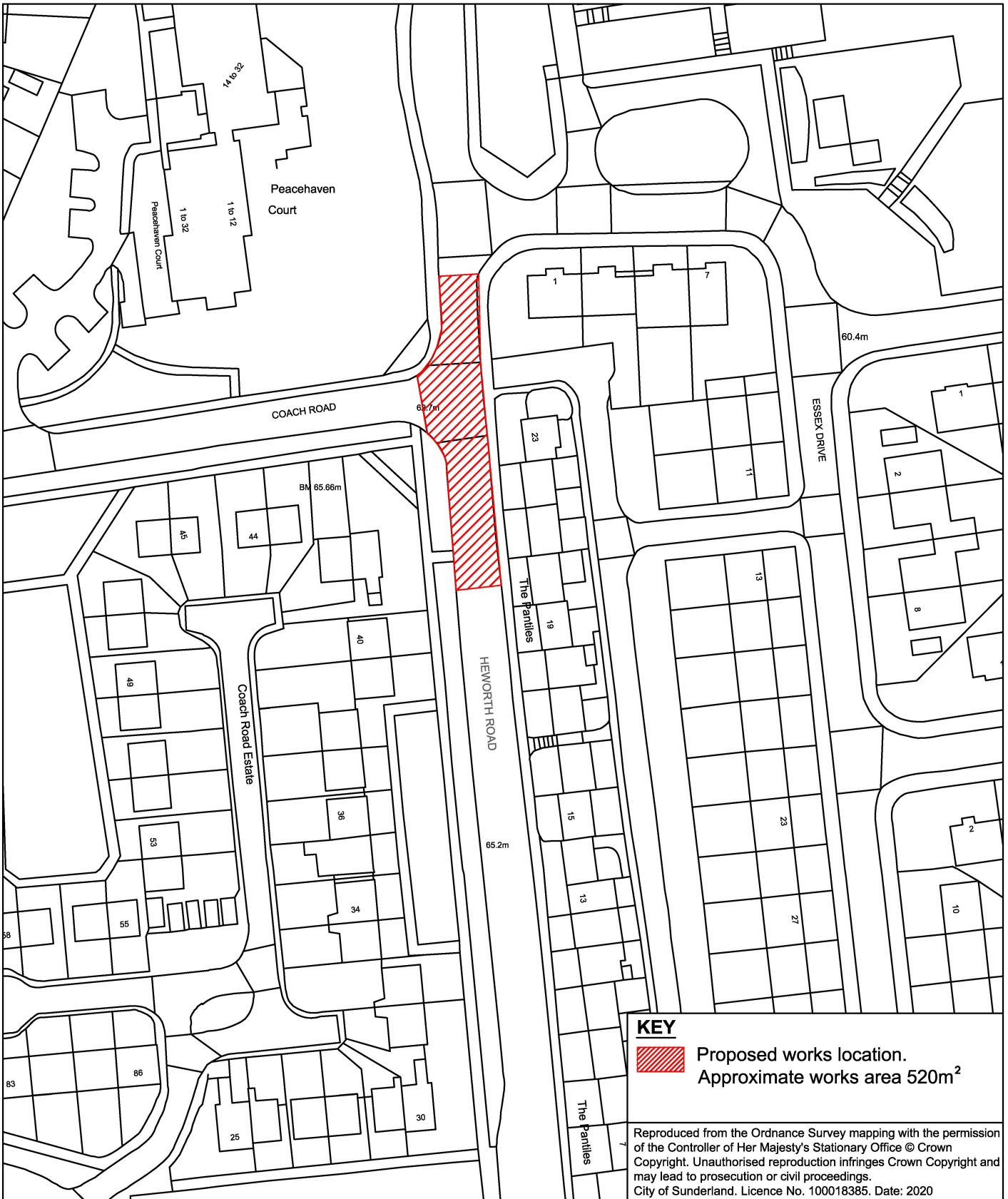


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|--------------------------|---------------|-------------|---|--|
| PROJECT                  |               |             | <b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b>                 |  |
| TITLE                    |               |             | <b>COACH ROAD ESTATE (SOUTH)<br/>WASHINGTON<br/>NORTH</b>                             |  |
| PROJECT LEADER           |               |             | NORTH   |  |
| <b>G. CARR</b>           |               |             |  |  |
| DRAWN BY                 | CHECKED BY    | APPROVED BY |   |  |
| <b>GS</b>                | -             | -           |   |  |
| DATE                     | SCALE         | SHEET SIZE  |   |  |
| <b>FEBRUARY 2021</b>     | <b>1:1300</b> | <b>A4</b>   | REVISION  |  |
| DRAWING No.              |               |             | <b>0</b>  |  |
| <b>10/HM/202122/143B</b> |               |             |   |  |



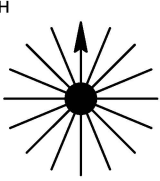


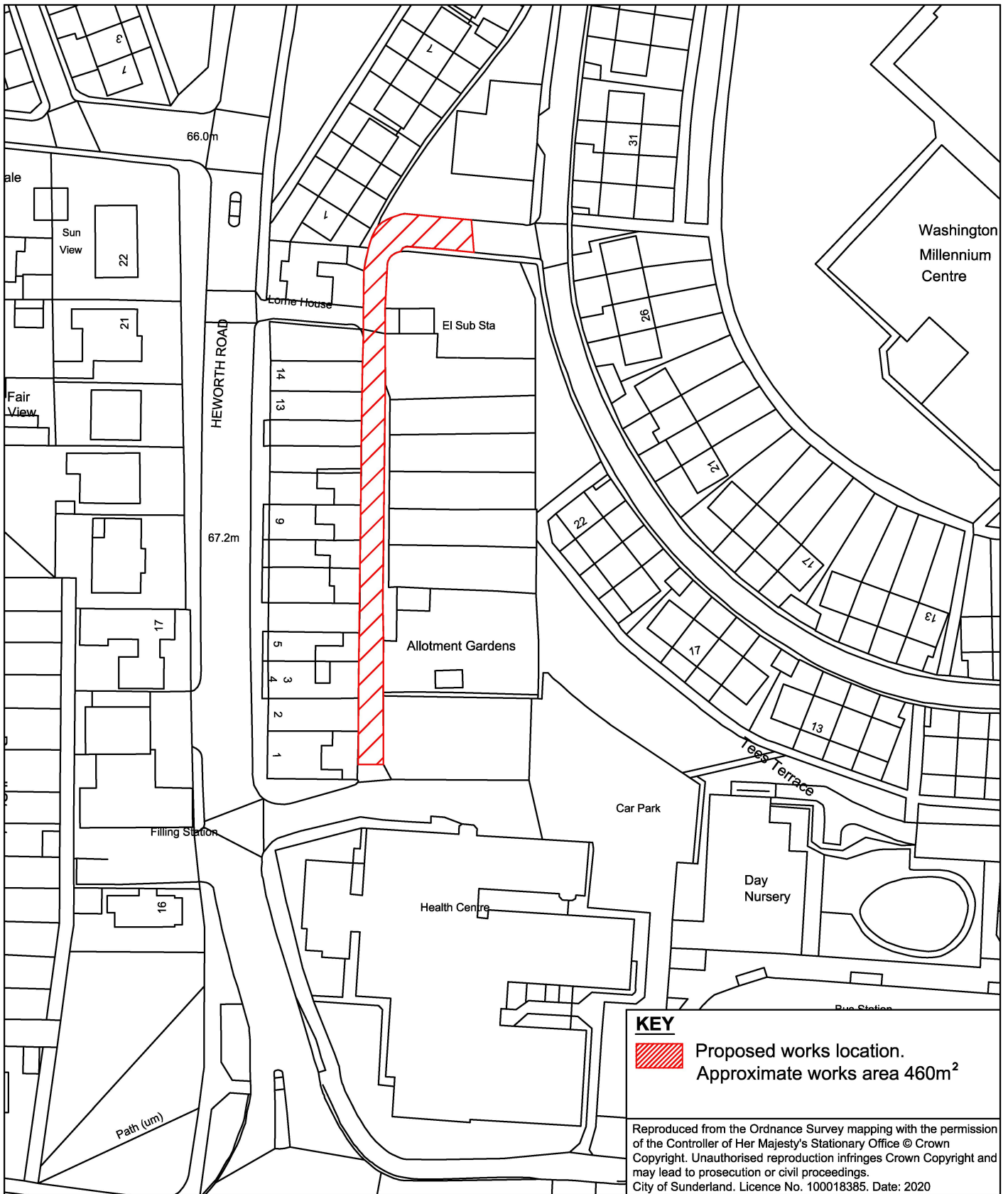
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| PROJECT<br><b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b> |                        |                                     |
| TITLE<br><b>HEWORTH ROAD</b>   |                        | WARD<br><b>WASHINGTON<br/>NORTH</b> |
| PROJECT LEADER<br><b>G. CARR</b>   |                        |                                     |
| DRAWN BY<br><b>P. Everett</b>  | CHECKED BY<br>-        | APPROVED BY<br>-                    |
| DATE<br><b>JAN 2021</b>  | SCALE<br><b>1:1000</b> | SHEET SIZE<br><b>A4</b>             |
| DRAWING No.<br><b>10/HM/202122/144</b>   |                        | REVISION<br><b>0</b>                |

NORTH





**KEY**

 Proposed works location.  
Approximate works area 460m<sup>2</sup>

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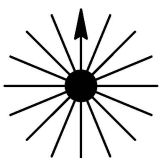


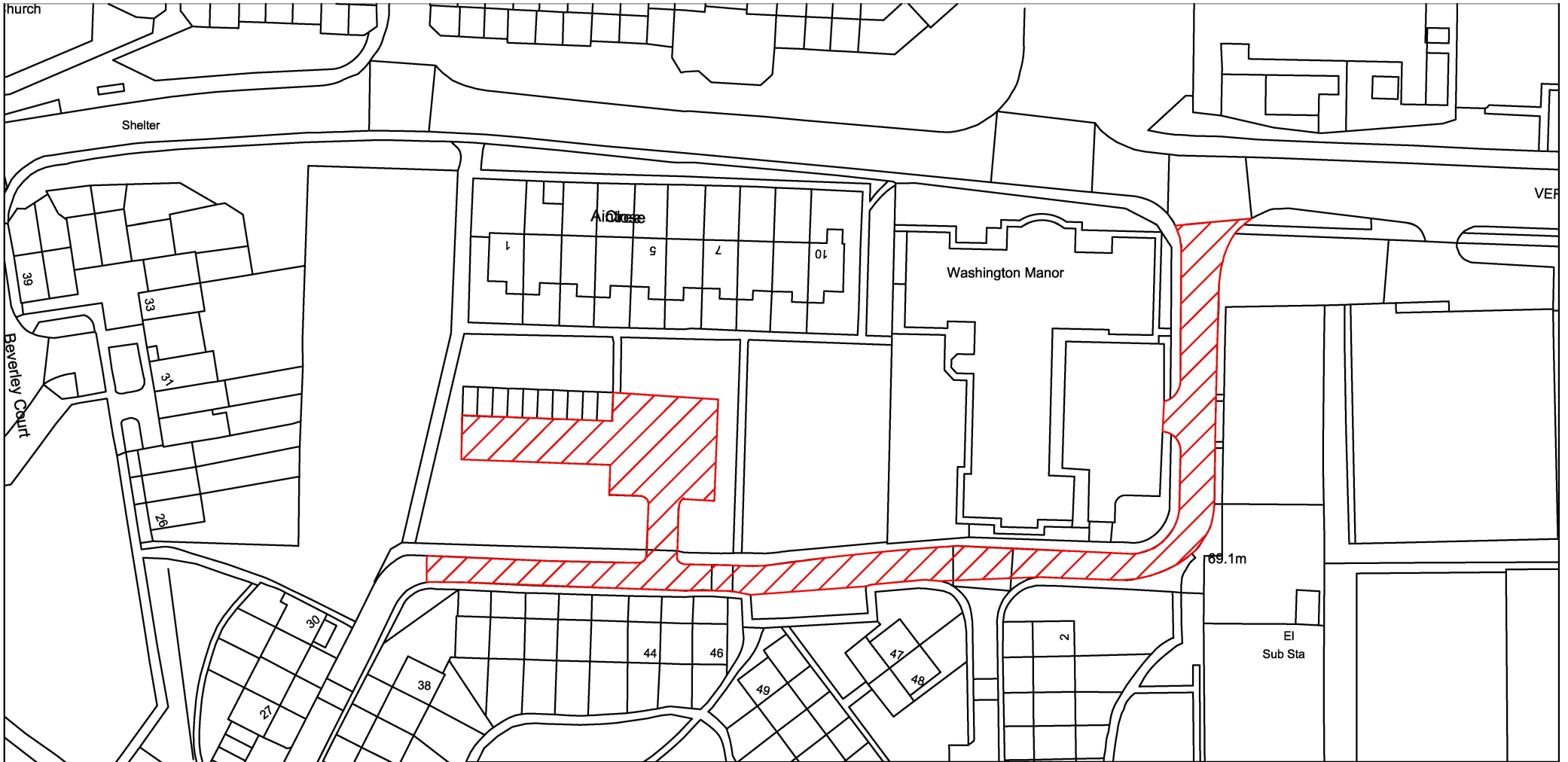
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| PROJECT<br><b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b> |                        |                                     |
| TITLE<br><b>HEWORTH ROAD REAR</b>  |                        | WARD<br><b>WASHINGTON<br/>NORTH</b> |
| PROJECT LEADER<br><b>G. CARR</b>   |                        |                                     |
| DRAWN BY<br><b>GS</b>  | CHECKED BY<br><b>-</b> | APPROVED BY<br><b>-</b>             |
| DATE<br><b>DECEMBER 2020</b>   | SCALE<br><b>1:1000</b> | SHEET SIZE<br><b>A4</b>             |
| DRAWING No.<br><b>10/HM/202122/144</b>   |                        | REVISION<br><b>0/-</b>              |

NORTH





**KEY**

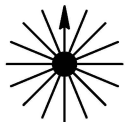
 Proposed works location.  
Approximate works area 1646 m<sup>2</sup>



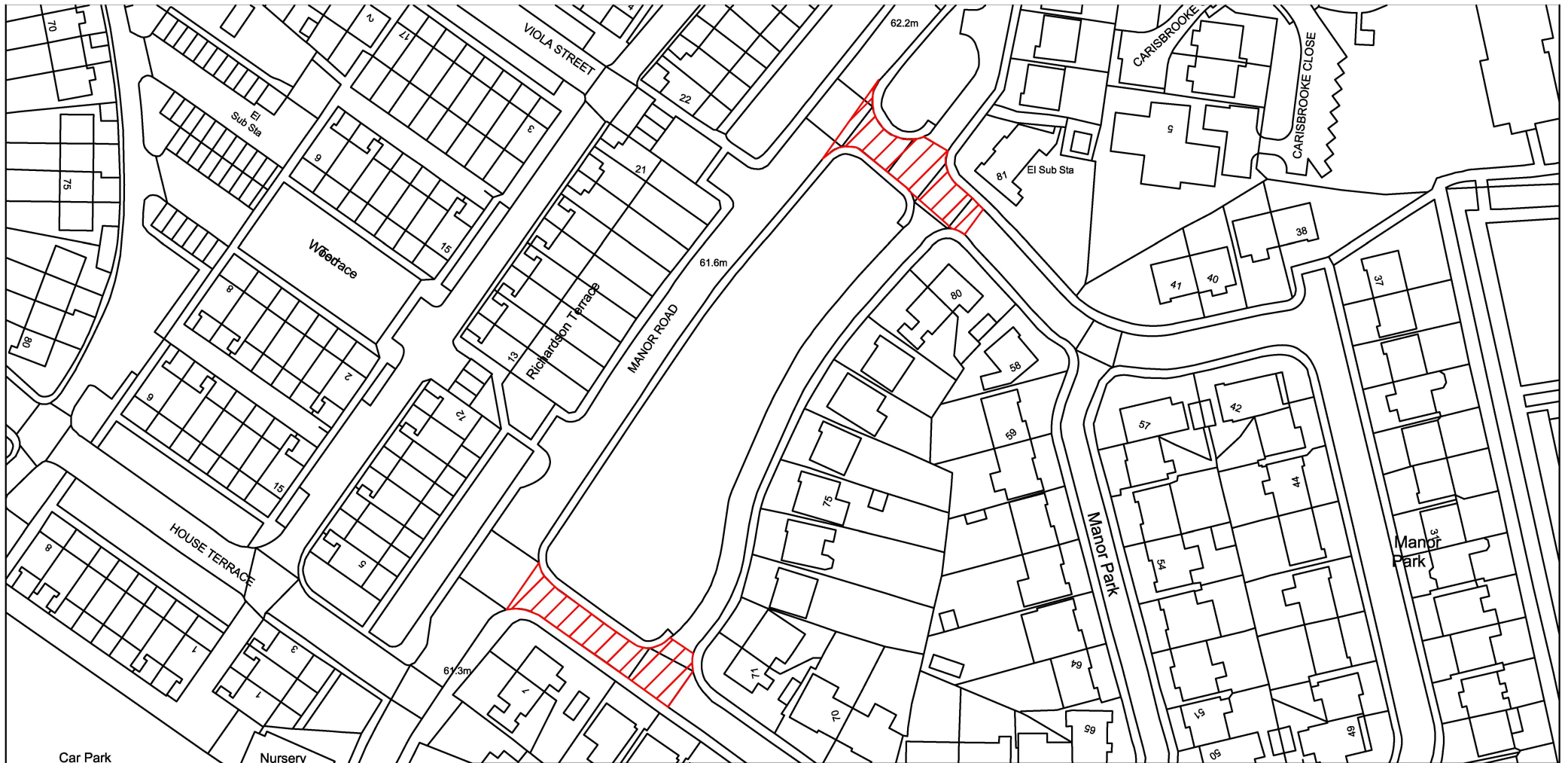
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| PROJECT<br><b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b> |                        |                         |
| TITLE<br><b>HOLLIN HILL ROAD</b>   |                        | <b>WASHINGTON NORTH</b> |
| PROJECT LEADER<br><b>G. CARR</b>   |                        | NORTH                   |
| DRAWN BY<br><b>GS</b>  | CHECKED BY<br><b>-</b> | APPROVED BY<br><b>-</b> |
| DATE<br><b>DECEMBER 2020</b>   | SCALE<br><b>1:1000</b> | SHEET SIZE<br><b>A4</b> |
| DRAWING No.<br><b>10/HM/202122/145</b>   |                        | REVISION<br><b>0</b>    |





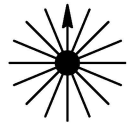


**KEY**  
 Proposed works location.  
 Approximate works area 490 m<sup>2</sup>

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|--|------------------------|--|
| PROJECT<br><b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b> |                        |  |
| TITLE<br><b>MANOR PARK</b>   |                        | <b>WASHINGTON<br/>NORTH</b>  |
| PROJECT LEADER<br><b>G. CARR</b>   |                        | NORTH<br> |
| DRAWN BY<br><b>GS</b>  | CHECKED BY<br>-        |  |
| DATE<br><b>DECEMBER 2020</b>   | SCALE<br><b>1:1200</b> |  |
| DRAWING No.<br><b>10/HM/202122/146</b>   |                        |  |
|  |                        | APPROVED BY<br>-   |
|  |                        | SHEET SIZE<br><b>A4</b>  |
|  |                        | REVISION<br><b>0</b>   |



**KEY**



Proposed works location.  
Approximate works area 785 m<sup>2</sup>



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PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2021/2022  
MAINTENANCE SCHEME**

TITLE

**MARLBOROUGH ROAD**

**WASHINGTON  
NORTH**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**GS**

CHECKED BY

-

APPROVED BY

-

DATE

**DECEMBER 2020**

SCALE

**1:1000**

SHEET SIZE

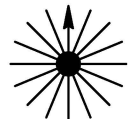
**A4**

DRAWING No.

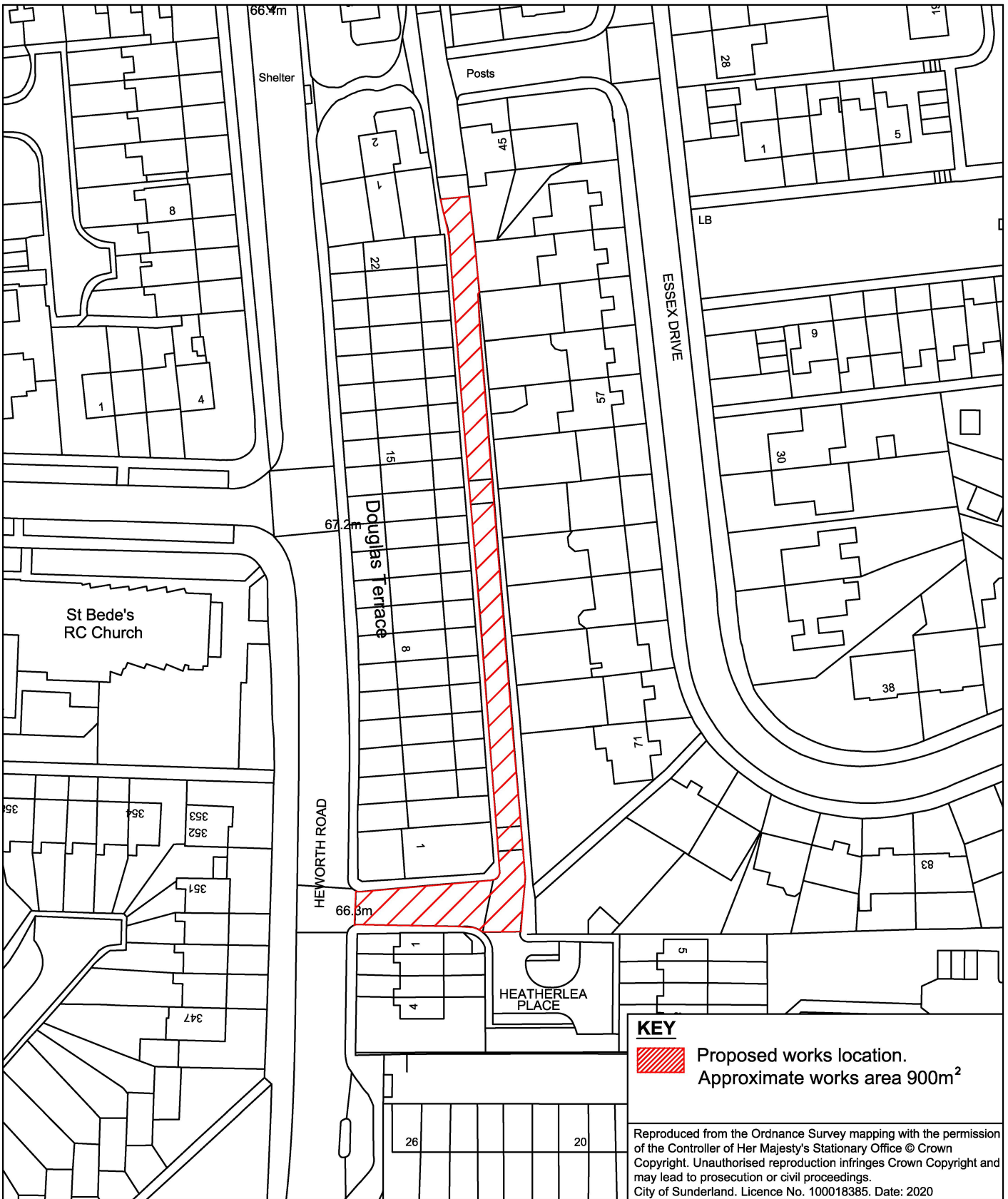
**10/HM/202122/147**

REVISION

**0**



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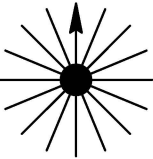


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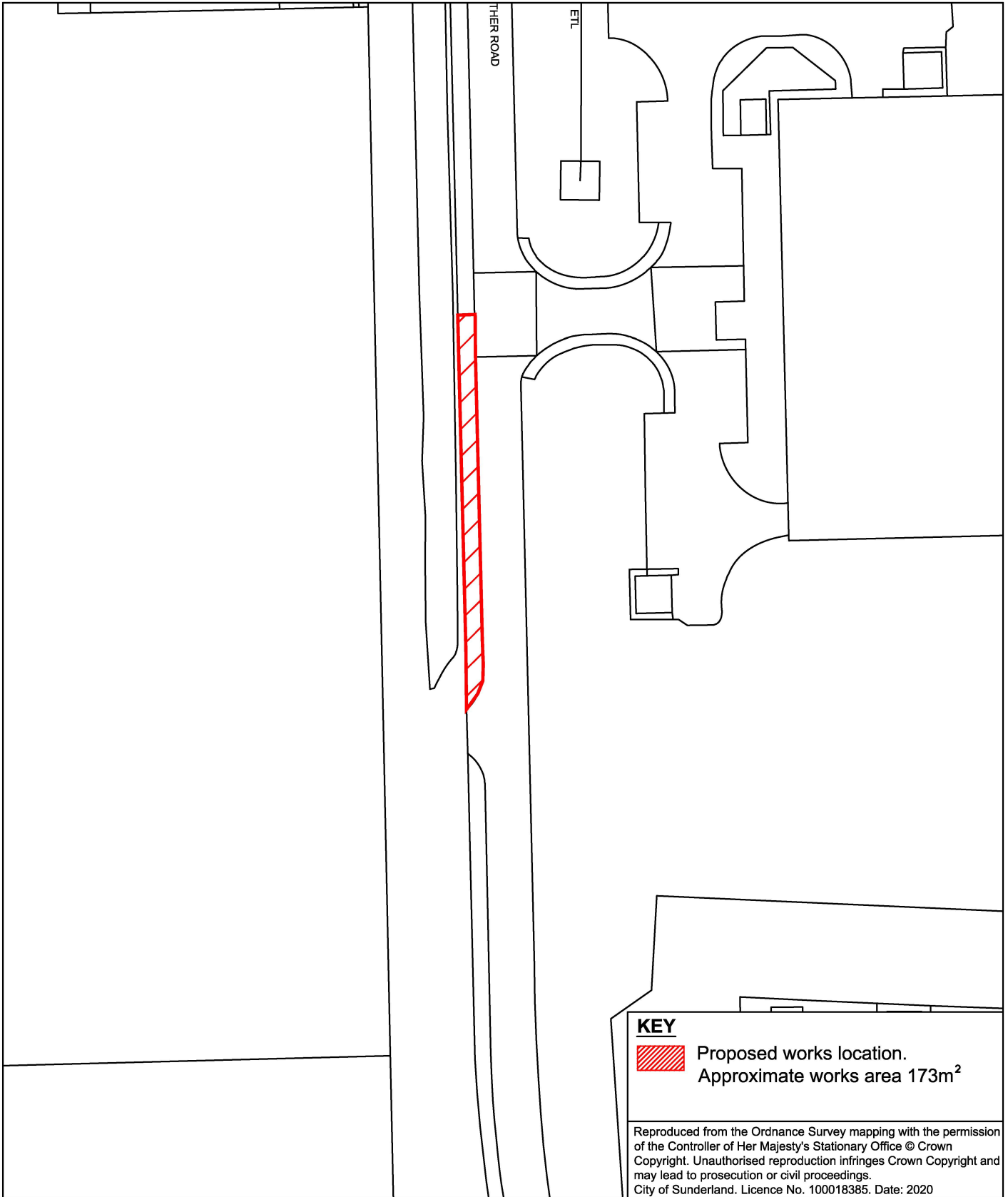
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|  |                        |                                     |
|--|------------------------|-------------------------------------|
| PROJECT<br><b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b> |                        |                                     |
| TITLE<br><b>THE PANTILES REAR</b>  |                        | WARD<br><b>WASHINGTON<br/>NORTH</b> |
| PROJECT LEADER<br><b>G. CARR</b>   |                        |                                     |
| DRAWN BY<br><b>GS</b>  | CHECKED BY<br><b>-</b> | APPROVED BY<br><b>-</b>             |
| DATE<br><b>DECEMBER 2020</b>   | SCALE<br><b>1:1000</b> | SHEET SIZE<br><b>A4</b>             |
| DRAWING No.<br><b>10/HM/202122/148</b>   |                        | REVISION<br><b>0</b>                |

NORTH

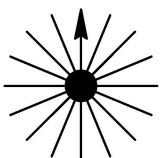


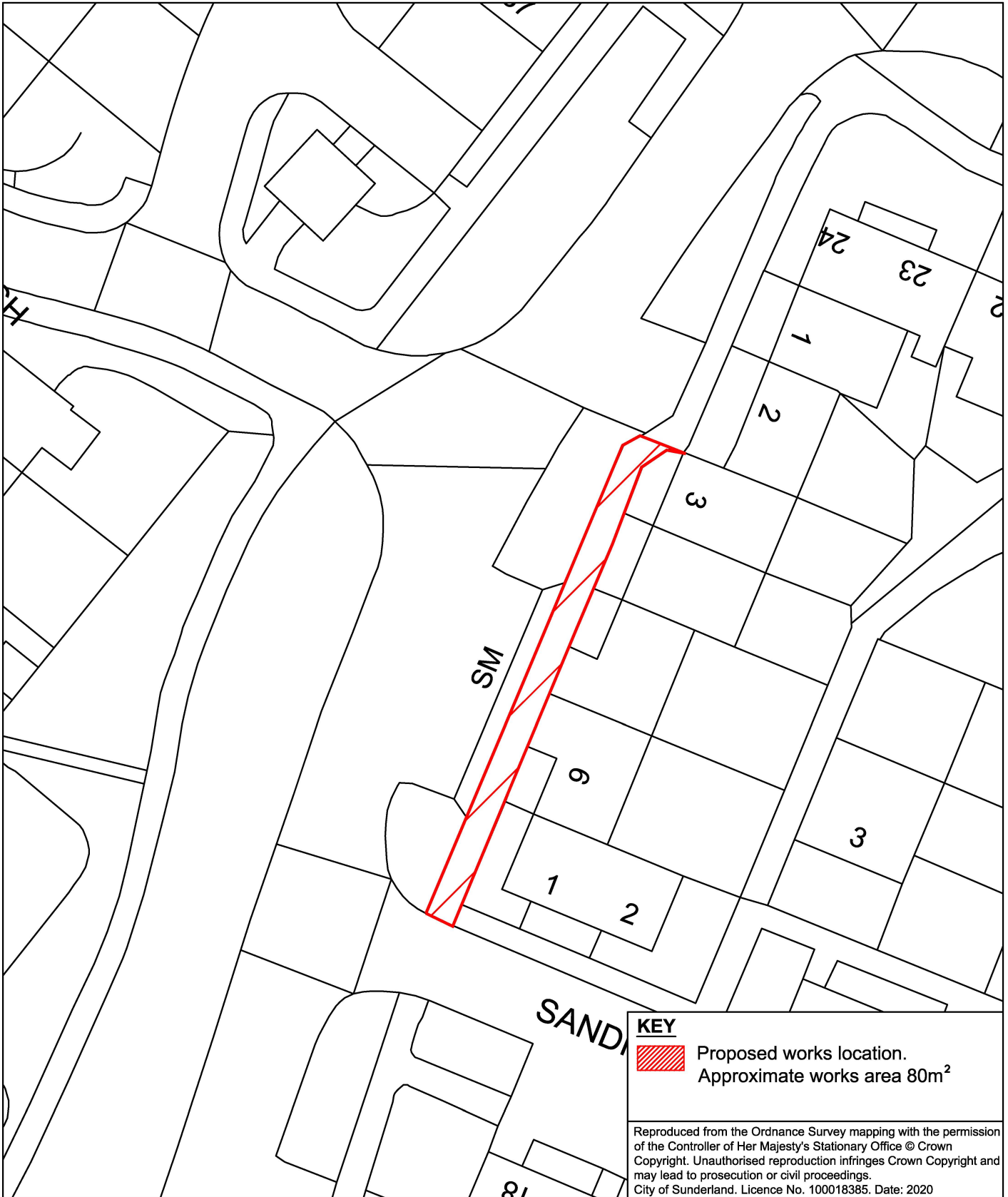






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|--|------------------------|--|-------------------------|
| PROJECT<br><b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b> |                        |  |                         |
| TITLE<br><b>CROWTHER ROAD FOOTWAY</b>  |                        | WARD<br><b>WASHINGTON<br/>NORTH</b>  |                         |
| PROJECT LEADER<br><b>G. CARR</b>   |                        | NORTH<br> |                         |
| DRAWN BY<br><b>JE</b>  | CHECKED BY<br><b>-</b> |  | APPROVED BY<br><b>-</b> |
| DATE<br><b>NOVEMBER 2019</b>   | SCALE<br><b>1:900</b>  |  | SHEET SIZE<br><b>A4</b> |
| DRAWING No.<br><b>10/HM/202122/149</b>   |                        |  | REVISION<br><b>0</b>    |



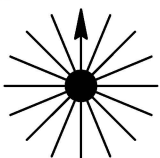
**KEY**  
 Proposed works location.  
 Approximate works area 80m<sup>2</sup>

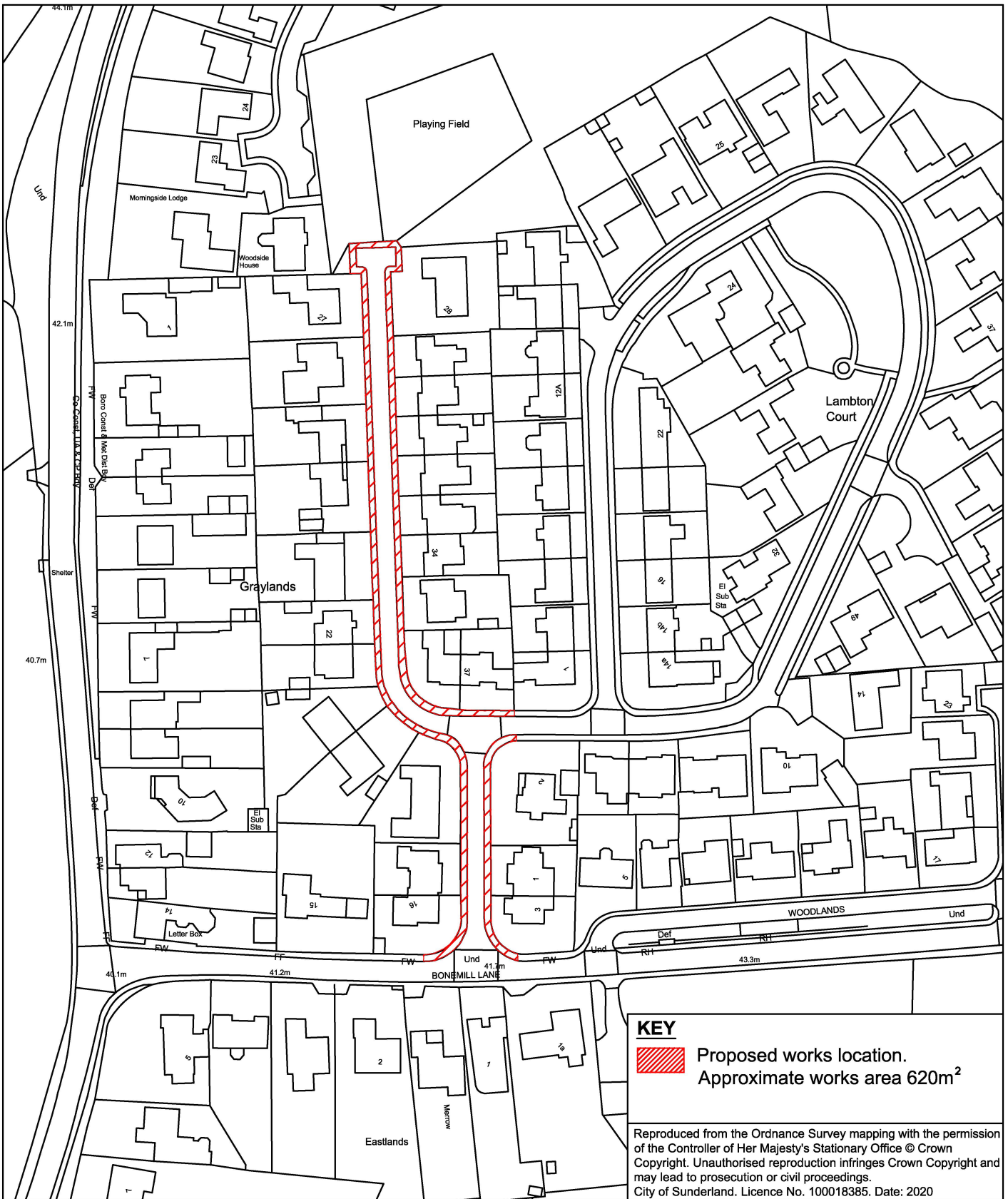
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|--|-----------------------|--|
| PROJECT<br><b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b> |                       |  |
| TITLE<br><b>DUNNOCK DRIVE</b>  |                       | WARD<br><b>WASHINGTON SOUTH</b>  |
| PROJECT LEADER<br><b>G. CARR</b>   |                       | NORTH<br> |
| DRAWN BY<br><b>GS</b>  | CHECKED BY<br>-       |  |
| DATE<br><b>FEBRUARY 2021</b>   | SCALE<br><b>1:400</b> |  |
| APPROVED BY<br>-   |                       |  |
| SHEET SIZE<br><b>A4</b>  |                       |  |
| DRAWING No.<br><b>10/HM/202122/150</b>   |                       | REVISION<br><b>0</b>   |



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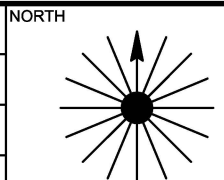
 Proposed works location.  
Approximate works area 620m<sup>2</sup>

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| PROJECT<br><b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b> |                        |                                     |
| TITLE<br><b>GRAYLANDS</b>  |                        | WARD<br><b>WASHINGTON<br/>SOUTH</b> |
| PROJECT LEADER<br><b>G. CARR</b>   |                        |                                     |
| DRAWN BY<br><b>GS</b>  | CHECKED BY<br><b>-</b> | APPROVED BY<br><b>-</b>             |
| DATE<br><b>FEBRUARY 2021</b>   | SCALE<br><b>1:500</b>  | SHEET SIZE<br><b>A4</b>             |
| DRAWING No.<br><b>10/HM/202122/151</b>   |                        | REVISION<br><b>0</b>                |





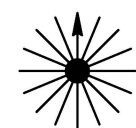


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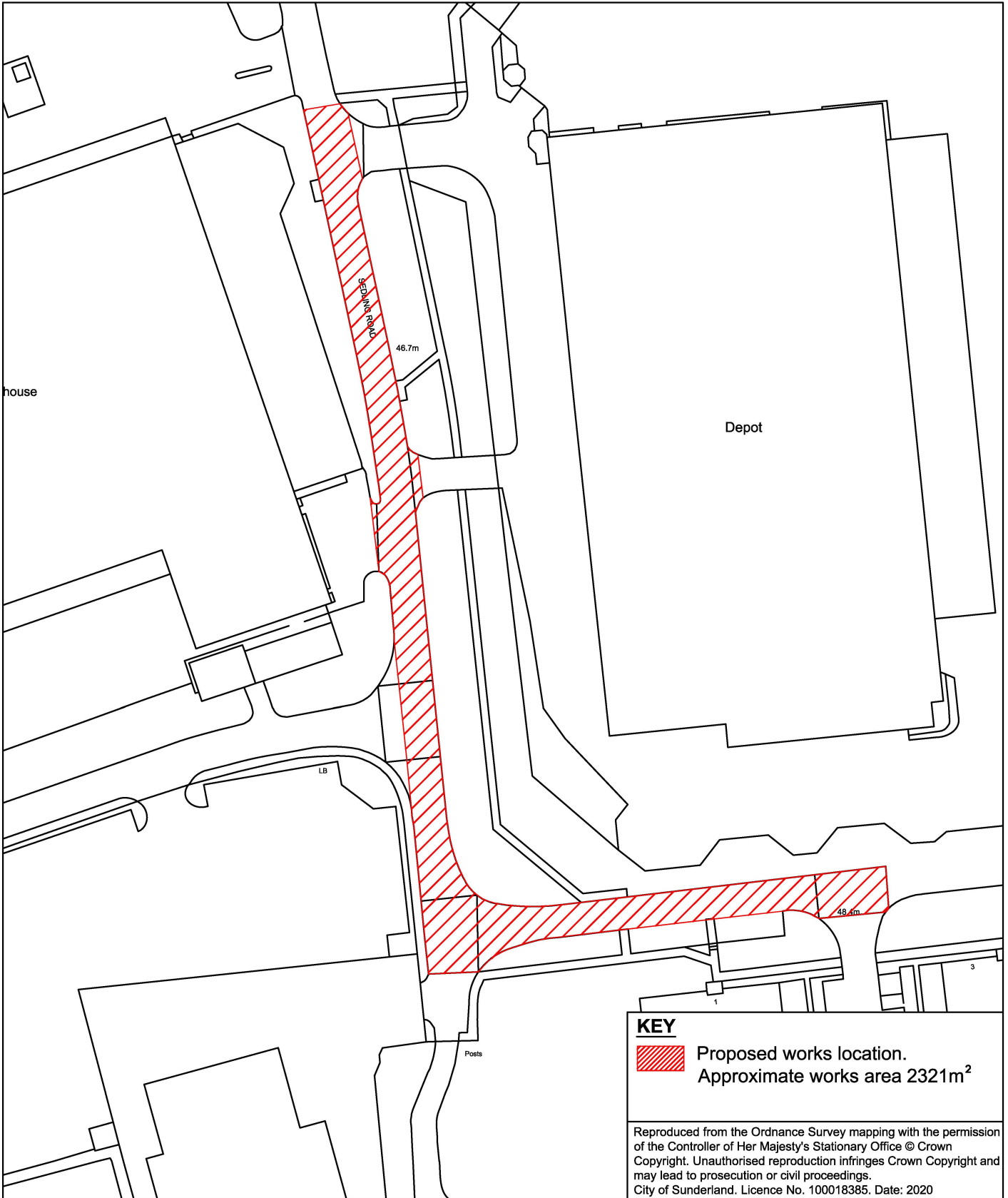
 Proposed works location.  
Approximate works area 850 m<sup>2</sup>



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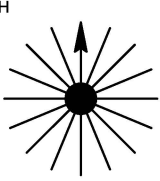
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| PROJECT                 |               |                 | <b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b>                 |  |
| TITLE                   |               | <b>PETERILL</b> | <b>WASHINGTON<br/>SOUTH</b>   |  |
| PROJECT LEADER          |               |                 | NORTH   |  |
| <b>G. CARR</b>          |               |                 |  |  |
| DRAWN BY                | CHECKED BY    | APPROVED BY     |   |  |
| <b>GS</b>               | -             | -               |   |  |
| DATE                    | SCALE         | SHEET SIZE      |   |  |
| <b>DECEMBER 2020</b>    | <b>1:1000</b> | <b>A4</b>       | REVISION  |  |
| DRAWING No.             |               |                 | <b>0</b>  |  |
| <b>10/HM/202122/152</b> |               |                 |   |  |

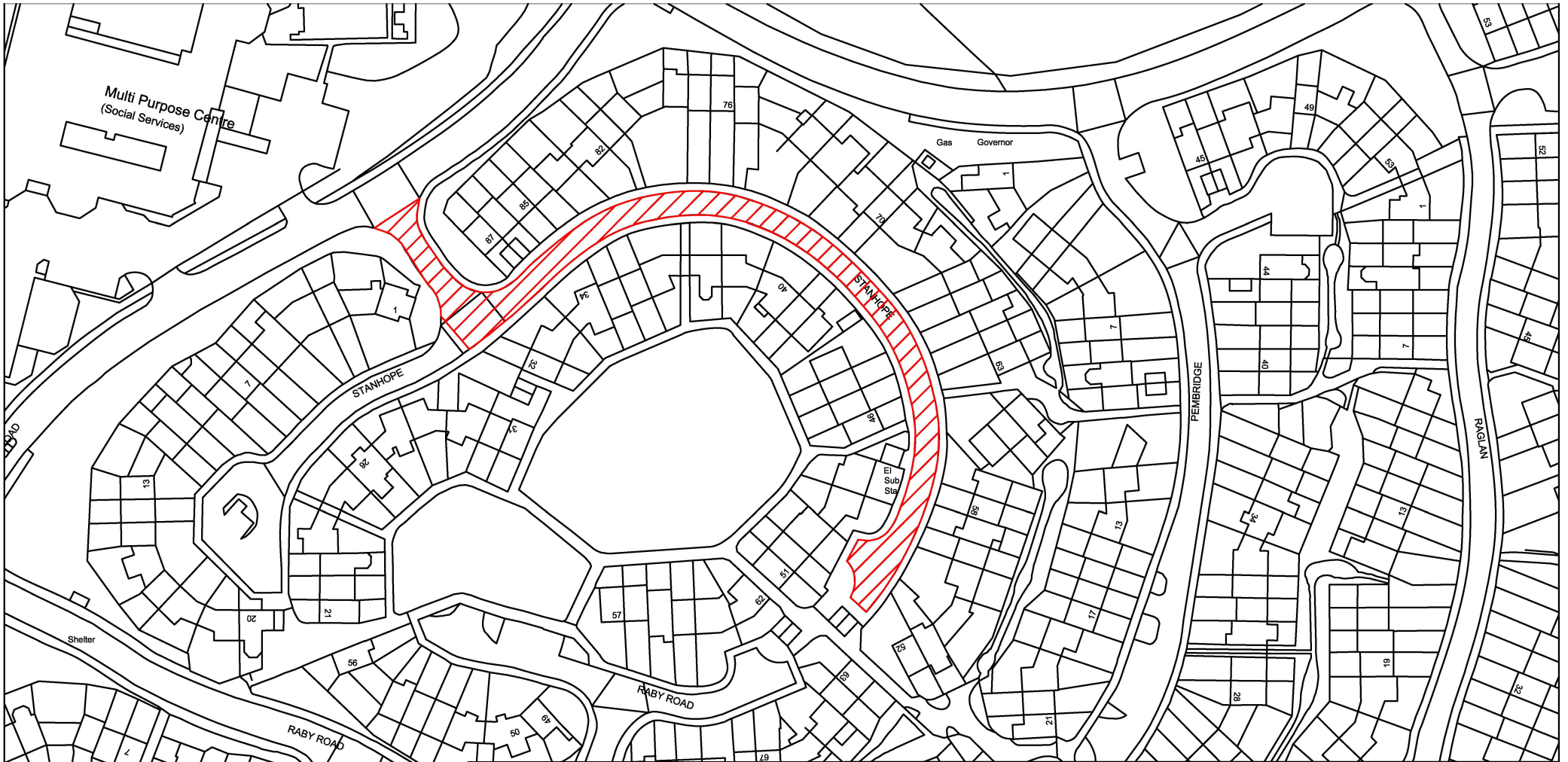
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| PROJECT<br><b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b> |                        |  |                         |
| TITLE<br><b>SEDLING ROAD</b>   |                        | WARD<br><b>WASHINGTON SOUTH</b>  |                         |
| PROJECT LEADER<br><b>G. CARR</b>   |                        | NORTH<br> |                         |
| DRAWN BY<br><b>GS</b>  | CHECKED BY<br>-        |  | APPROVED BY<br>-        |
| DATE<br><b>MARCH 2021</b>  | SCALE<br><b>1:1000</b> |  | SHEET SIZE<br><b>A4</b> |
| DRAWING No.<br><b>10/HM/202122/153</b>   |                        |  | REVISION<br><b>0</b>    |



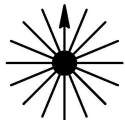
**KEY**

 Proposed works location.  
Approximate works area 1455m<sup>2</sup>

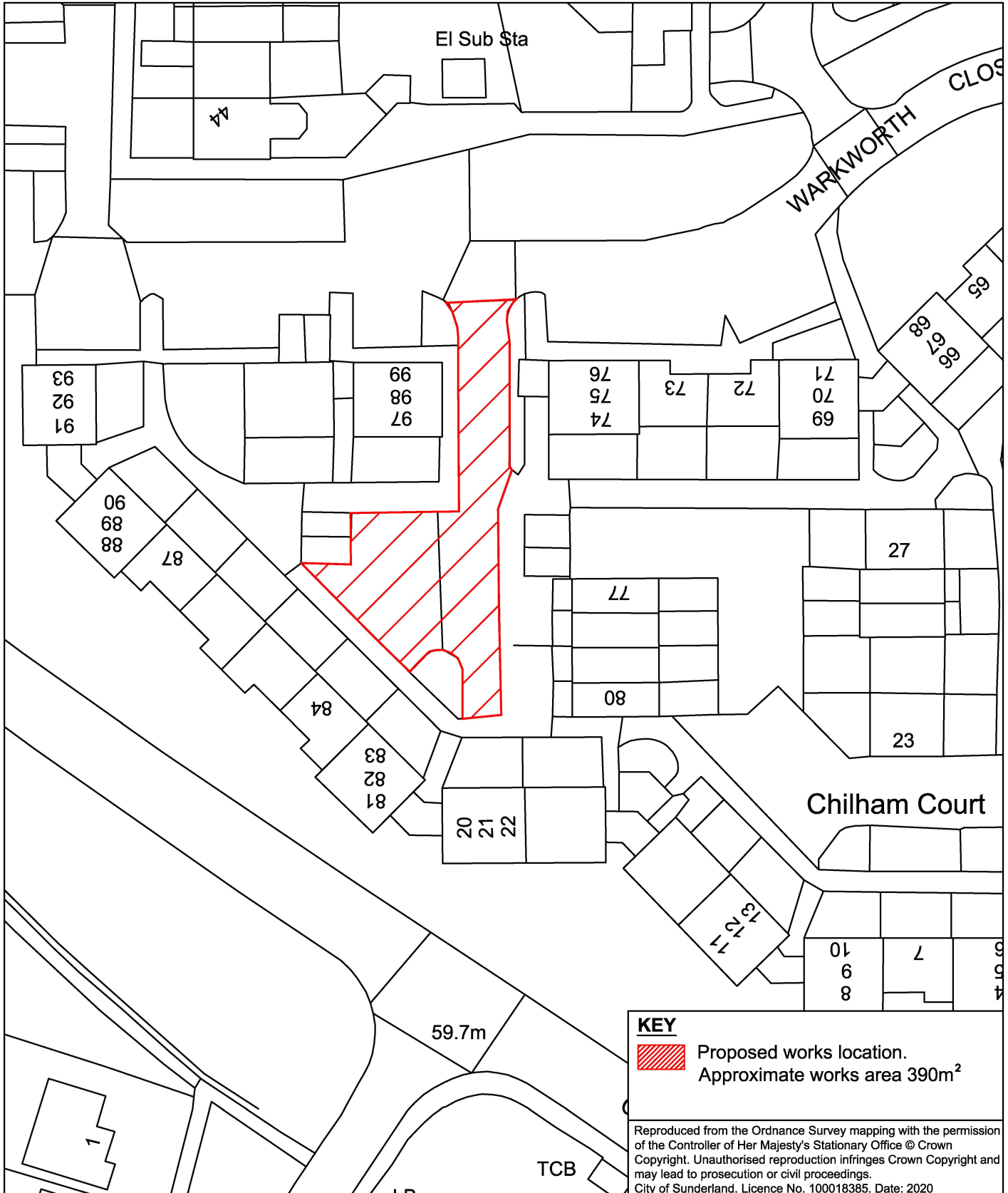



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|-------------------------|---------------|-------------|---|--|--|--|
| PROJECT                 |               |             | <b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b>                 |  |  |  |
| TITLE                   |               |             | WARD  |  |  |  |
| <b>STANHOPE</b>         |               |             | <b>WASHINGTON<br/>SOUTH</b>   |  |  |  |
| PROJECT LEADER          |               |             | NORTH   |  |  |  |
| <b>G. CARR</b>          |               |             |  |  |  |  |
| DRAWN BY                | CHECKED BY    | APPROVED BY |   |  |  |  |
| <b>GS</b>               | -             | -           |   |  |  |  |
| DATE                    | SCALE         | SHEET SIZE  |   |  |  |  |
| <b>MARCH 2021</b>       | <b>1:1400</b> | <b>A4</b>   |   |  |  |  |
| DRAWING No.             |               |             | REVISION  |  |  |  |
| <b>10/HM/202122/154</b> |               |             | <b>0</b>  |  |  |  |





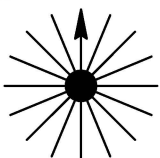
**KEY**  
 Proposed works location.  
 Approximate works area 390m<sup>2</sup>

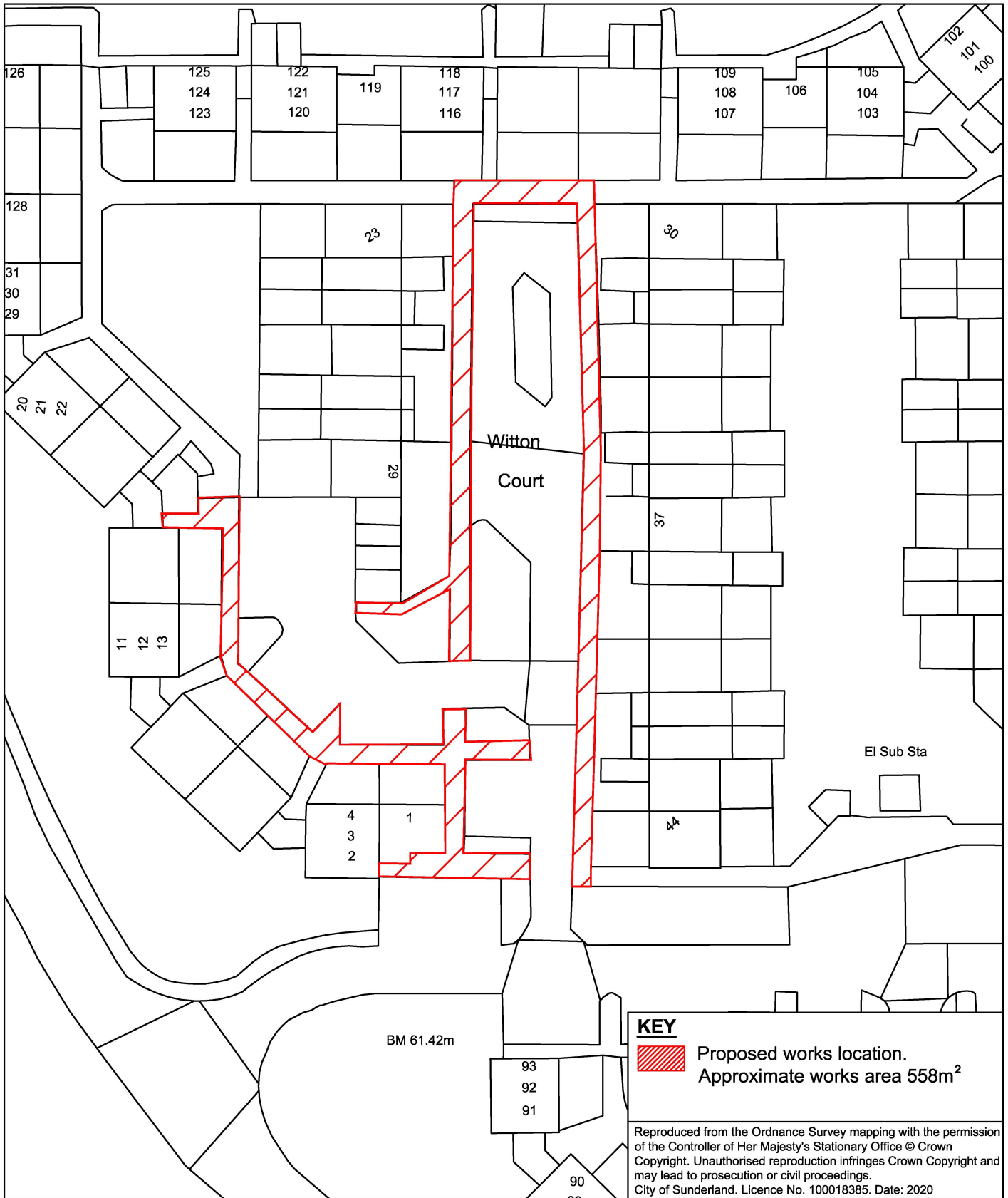
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|  |                        |                                 |
|--|------------------------|---------------------------------|
| PROJECT<br><b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b> |                        |                                 |
| TITLE<br><b>WARKWORTH CLOSE</b>  |                        | WARD<br><b>WASHINGTON SOUTH</b> |
| PROJECT LEADER<br><b>G. CARR</b>   |                        |                                 |
| DRAWN BY<br><b>GS</b>  | CHECKED BY<br><b>-</b> | APPROVED BY<br><b>-</b>         |
| DATE<br><b>FEBRUARY 2021</b>   | SCALE<br><b>1:2100</b> | SHEET SIZE<br><b>A4</b>         |
| DRAWING No.<br><b>10/HM/202122/155</b>   |                        | REVISION<br><b>0</b>            |

NORTH  


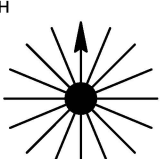


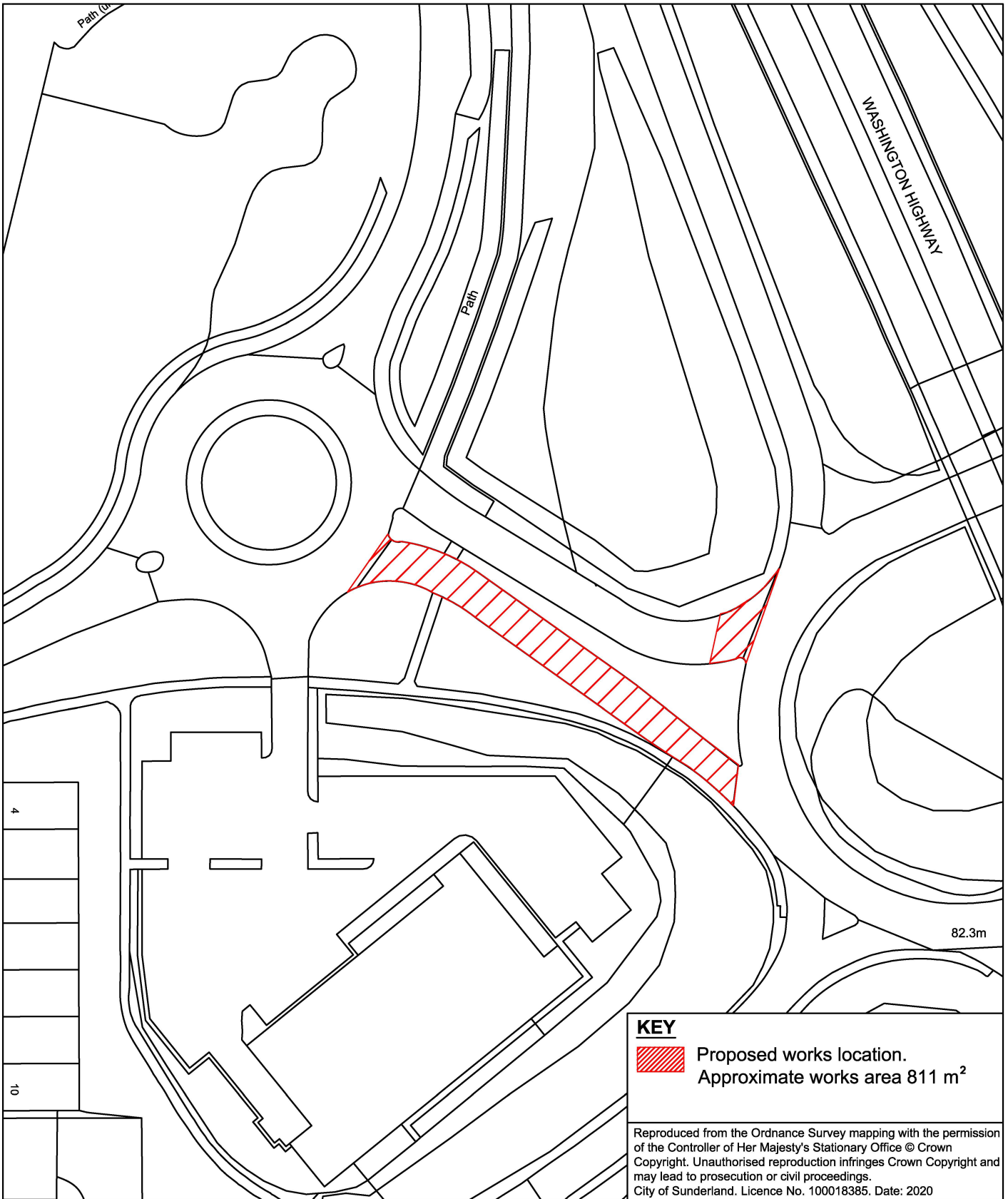
**KEY**  
 Proposed works location.  
 Approximate works area 558m<sup>2</sup>

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|--|-----------------------|--|-------------------------|
| PROJECT<br><b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b> |                       |  |                         |
| TITLE<br><b>WITTON COURT FOOTWAYS</b>  |                       | WARD<br><b>WASHINGTON SOUTH</b>  |                         |
| PROJECT LEADER<br><b>G. CARR</b>   |                       | NORTH<br> |                         |
| DRAWN BY<br><b>GS</b>  | CHECKED BY<br>-       |  | APPROVED BY<br>-        |
| DATE<br><b>DECEMBER 2019</b>   | SCALE<br><b>1:600</b> |  | SHEET SIZE<br><b>A4</b> |
| DRAWING No.<br><b>10/HM/202122/156</b>   |                       |  | REVISION<br><b>0</b>    |



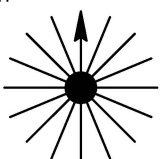
**KEY**

 Proposed works location.  
Approximate works area 811 m<sup>2</sup>

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|---------------------------|-------------------|------------------------|--|--|---|
| <b>PROJECT</b>            |                   |                        | <b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022</b> |  |   |
| <b>MAINTENANCE SCHEME</b> |                   |                        |  |  |   |
| <b>TITLE</b>              |                   | <b>WARD</b>            |  |  |   |
| <b>ARMSTRONG ROAD</b>     |                   | <b>WASHINGTON WEST</b> |  |  |   |
| <b>PROJECT LEADER</b>     |                   |                        | <b>NORTH</b>                                   |  |  |
| <b>G. CARR</b>            |                   |                        |  |  |   |
| <b>DRAWN BY</b>           | <b>CHECKED BY</b> | <b>APPROVED BY</b>     |  |  |   |
| <b>GS</b>                 | -                 | -                      |  |  |   |
| <b>DATE</b>               | <b>SCALE</b>      | <b>SHEET SIZE</b>      |  |  |   |
| <b>DECEMBER 2020</b>      | <b>1:1000</b>     | <b>A4</b>              |  |  |   |
| <b>DRAWING No.</b>        |                   |                        | <b>REVISION</b>                                |  |   |
| <b>10/HM/202122/157</b>   |                   |                        | <b>1</b>                                       |  |   |



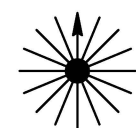


**KEY**

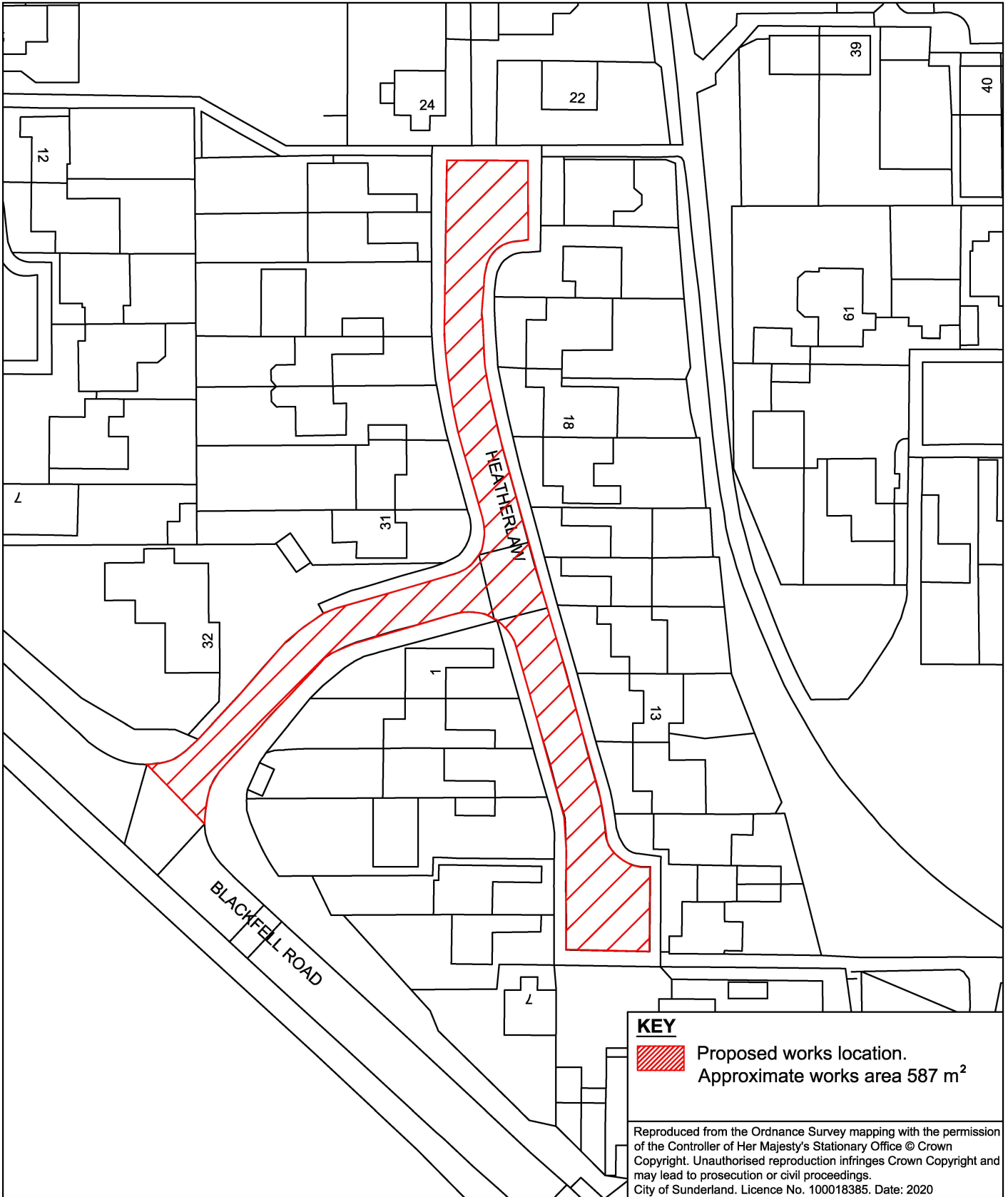
 Proposed works location.  
Approximate works area 2006 m<sup>2</sup>



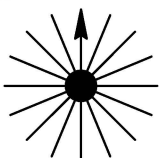
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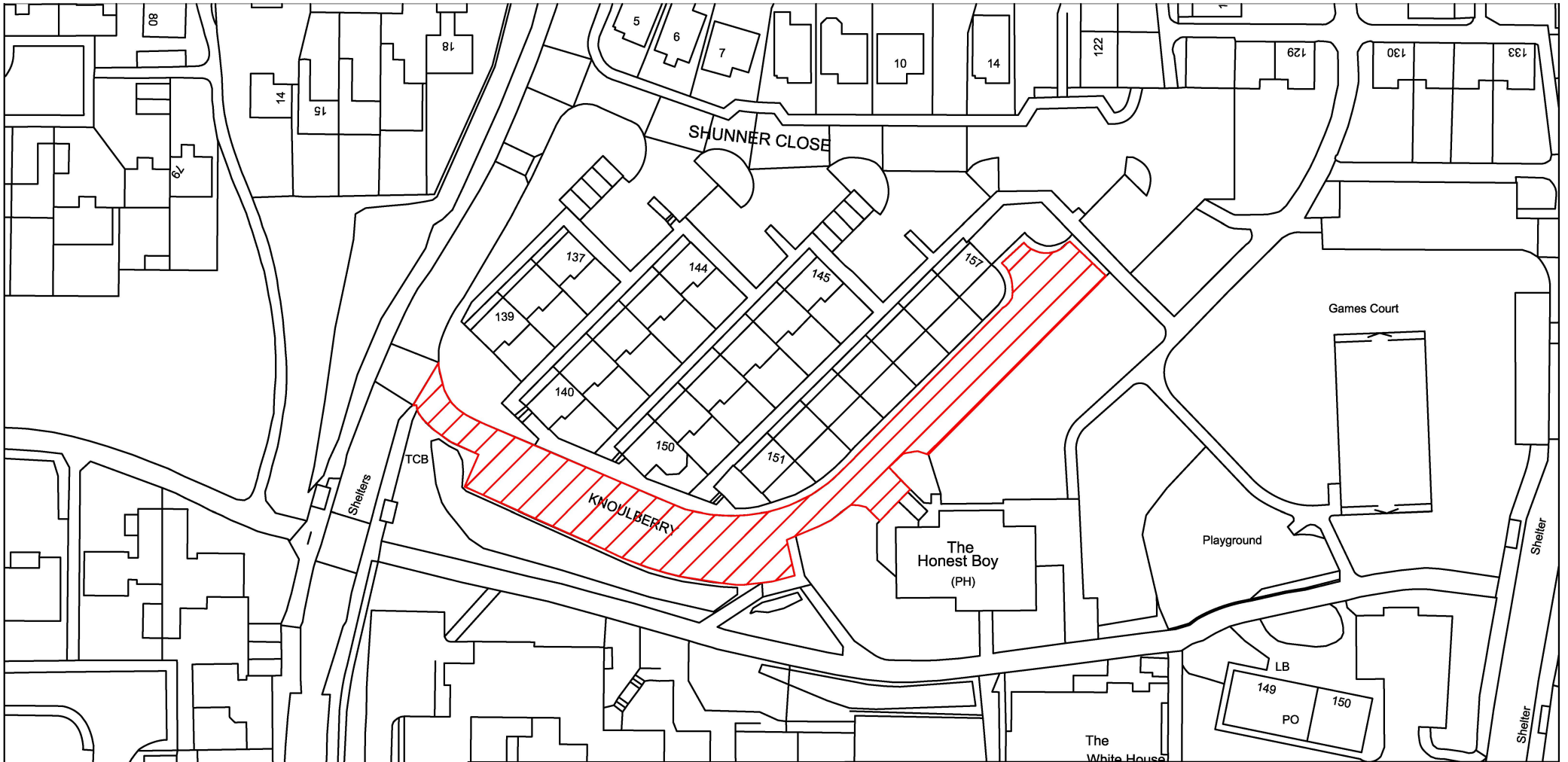
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| PROJECT          |            |             |          | HIGHWAY MAINTENANCE PROGRAMME 2021/2022 |   |
|                  |            |             |          | MAINTENANCE SCHEME                      |   |
| TITLE            |            | BRIDEKIRK   |          | WASHINGTON WEST                         |   |
| PROJECT LEADER   |            |             | NORTH    |   |  |
| G. CARR          |            |             |          |   |   |
| DRAWN BY         | CHECKED BY | APPROVED BY |          |   |   |
| GS               | -          | -           |          |   |   |
| DATE             | SCALE      | SHEET SIZE  |          |   |   |
| DECEMBER 2020    | 1:1500     | A4          |          |   |   |
| DRAWING No.      |            |             | REVISION |   |   |
| 10/HM/202122/158 |            |             | 0        |   |   |

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| PROJECT<br><b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b> |                       |  |                         |
| TITLE<br><b>HEATHERLAW</b>   |                       | WARD<br><b>WASHINGTON WEST</b>   |                         |
| PROJECT LEADER<br><b>G. CARR</b>   |                       | NORTH<br> |                         |
| DRAWN BY<br><b>GS</b>  | CHECKED BY<br>-       |  | APPROVED BY<br>-        |
| DATE<br><b>DECEMBER 2020</b>   | SCALE<br><b>1:800</b> |  | SHEET SIZE<br><b>A4</b> |
| DRAWING No.<br><b>10/HM/202122/159</b>   |                       |  | REVISION<br><b>0</b>    |



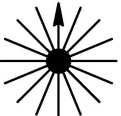
**KEY**

 Proposed works location.  
Approximate works area 1435m<sup>2</sup>

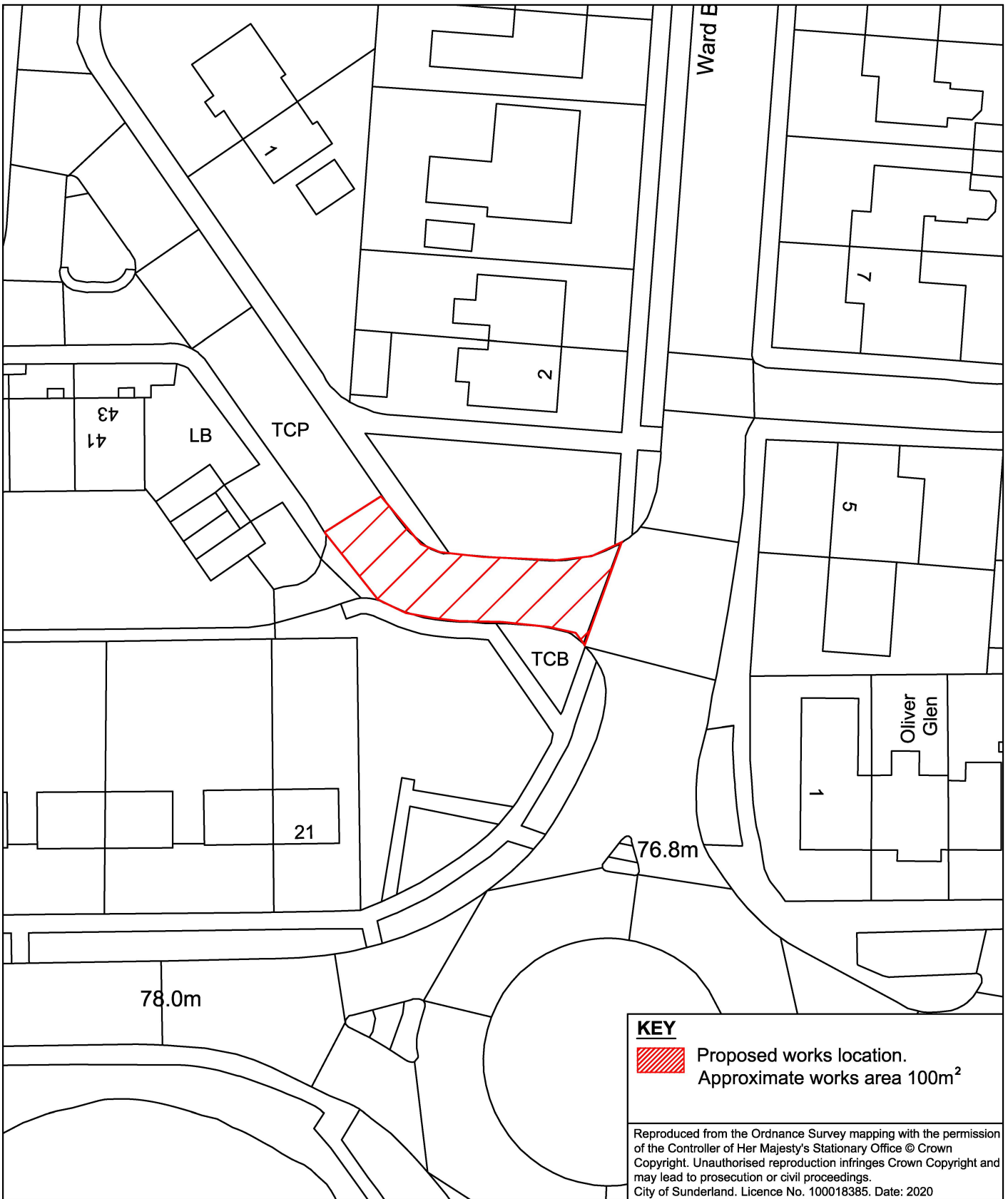


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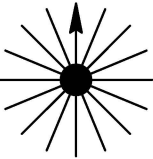
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|-------------------------|---------------|-------------|---|--|--|--|
| PROJECT                 |               |             | <b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b>                 |  |  |  |
| TITLE                   |               |             | WARD  |  |  |  |
| <b>KNOULBERRY</b>       |               |             | <b>WASHINGTON WEST</b>  |  |  |  |
| PROJECT LEADER          |               |             | NORTH   |  |  |  |
| <b>G. CARR</b>          |               |             |  |  |  |  |
| DRAWN BY                | CHECKED BY    | APPROVED BY |   |  |  |  |
| <b>GS</b>               | -             | -           |   |  |  |  |
| DATE                    | SCALE         | SHEET SIZE  |   |  |  |  |
| <b>MARCH 2021</b>       | <b>1:1000</b> | <b>A4</b>   |   |  |  |  |
| DRAWING No.             |               |             | REVISION  |  |  |  |
| <b>10/HM/202122/160</b> |               |             | <b>0</b>  |  |  |  |

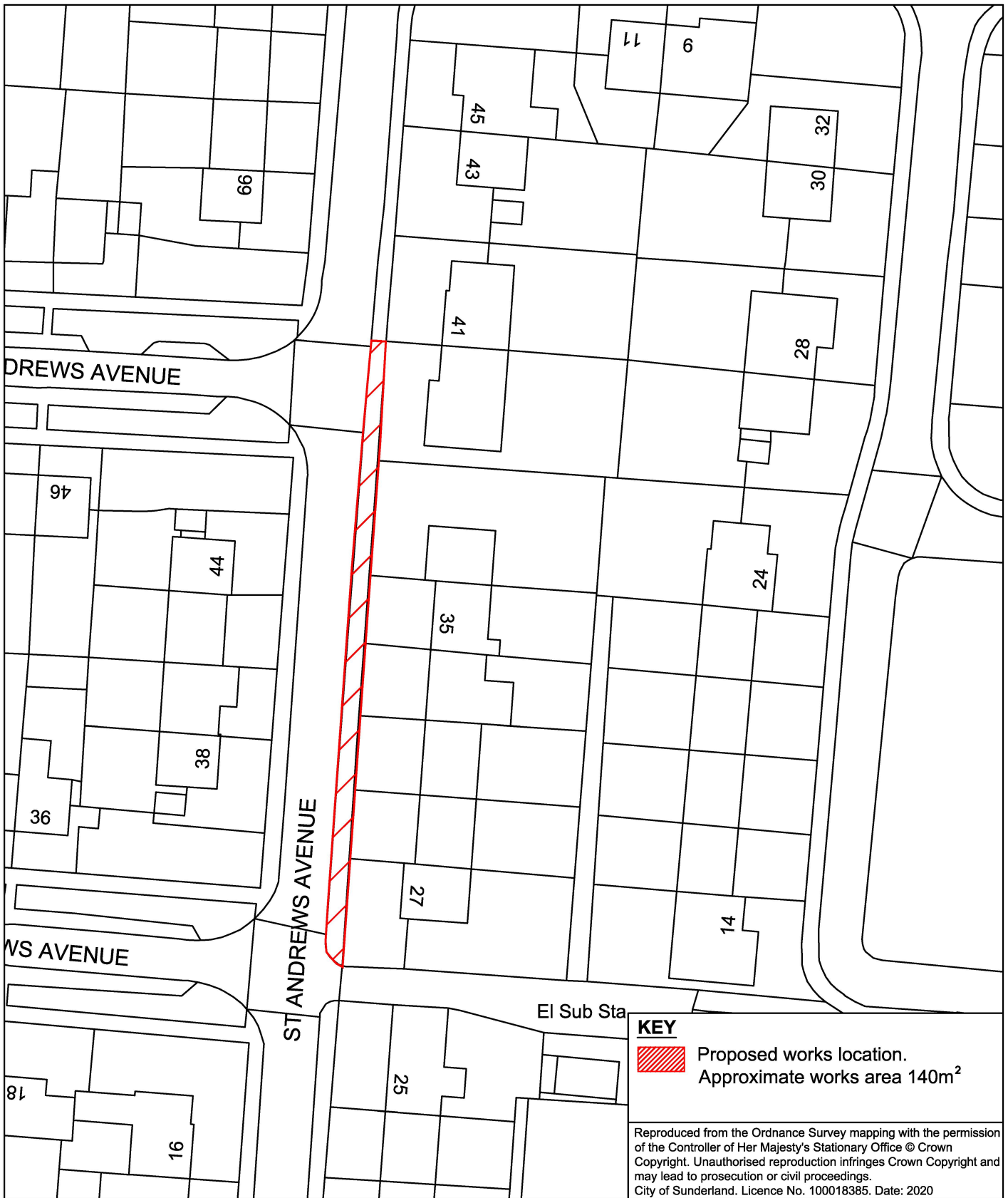





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|--|-----------------------|--|
| PROJECT<br><b>HIGHWAY MAINTENANCE PROGRAMME<br/>2021/2022 MAINTENANCE SCHEME</b> |                       |  |
| TITLE<br><b>OXFORD AVENUE</b>  |                       | WARD<br><b>WASHINGTON WEST</b>   |
| PROJECT LEADER<br><b>G. CARR</b>   |                       | NORTH<br> |
| DRAWN BY<br><b>GS</b>  | CHECKED BY<br>-       |  |
| DATE<br><b>FEBRUARY 2021</b>   | SCALE<br><b>1:600</b> |  |
| DRAWING No.<br><b>10/HM/202122/161</b>   |                       |  |
| APPROVED BY<br>-   |                       |  |
| SHEET SIZE<br><b>A4</b>  |                       | REVISION<br><b>0</b>   |



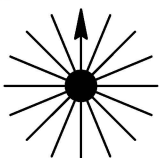
**KEY**  
 Proposed works location.  
 Approximate works area 140m<sup>2</sup>

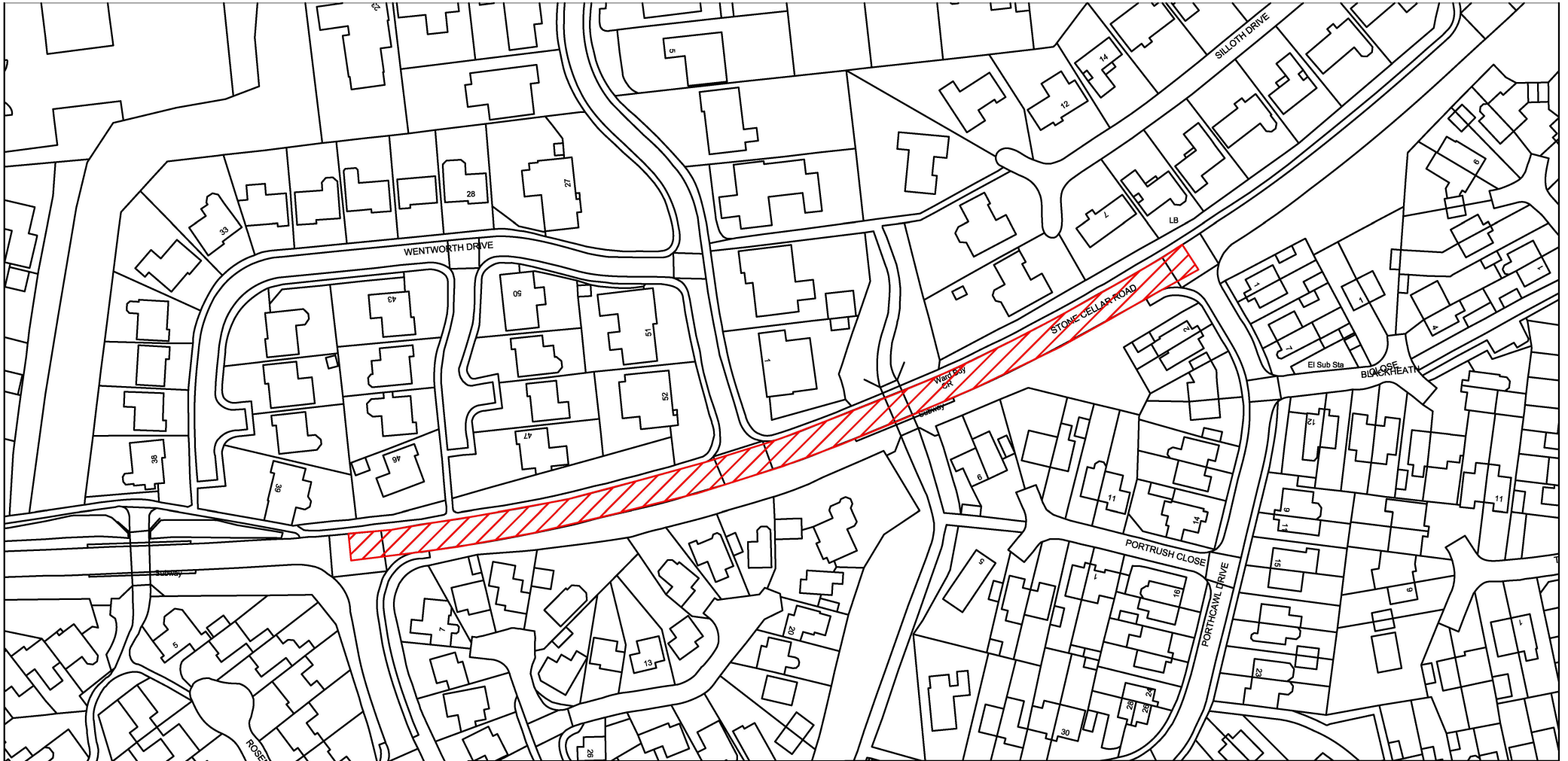
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| PROJECT<br><b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b> |                        |  |
| TITLE<br><b>ST ANDREWS AVENUE</b>  |                        | WARD<br><b>WASHINGTON WEST</b>   |
| PROJECT LEADER<br><b>G. CARR</b>   |                        | NORTH<br> |
| DRAWN BY<br><b>GS</b>  | CHECKED BY<br><b>-</b> |  |
| APPROVED BY<br><b>-</b>  |                        |  |
| DATE<br><b>FEBRUARY 2021</b>   | SCALE<br><b>1:600</b>  |  |
| SHEET SIZE<br><b>A4</b>  |                        |  |
| DRAWING No.<br><b>10/HM/202122/162</b>   |                        | REVISION<br><b>0</b>   |



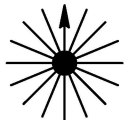
**KEY**

 Proposed works location.  
Approximate works area 1817m<sup>2</sup>

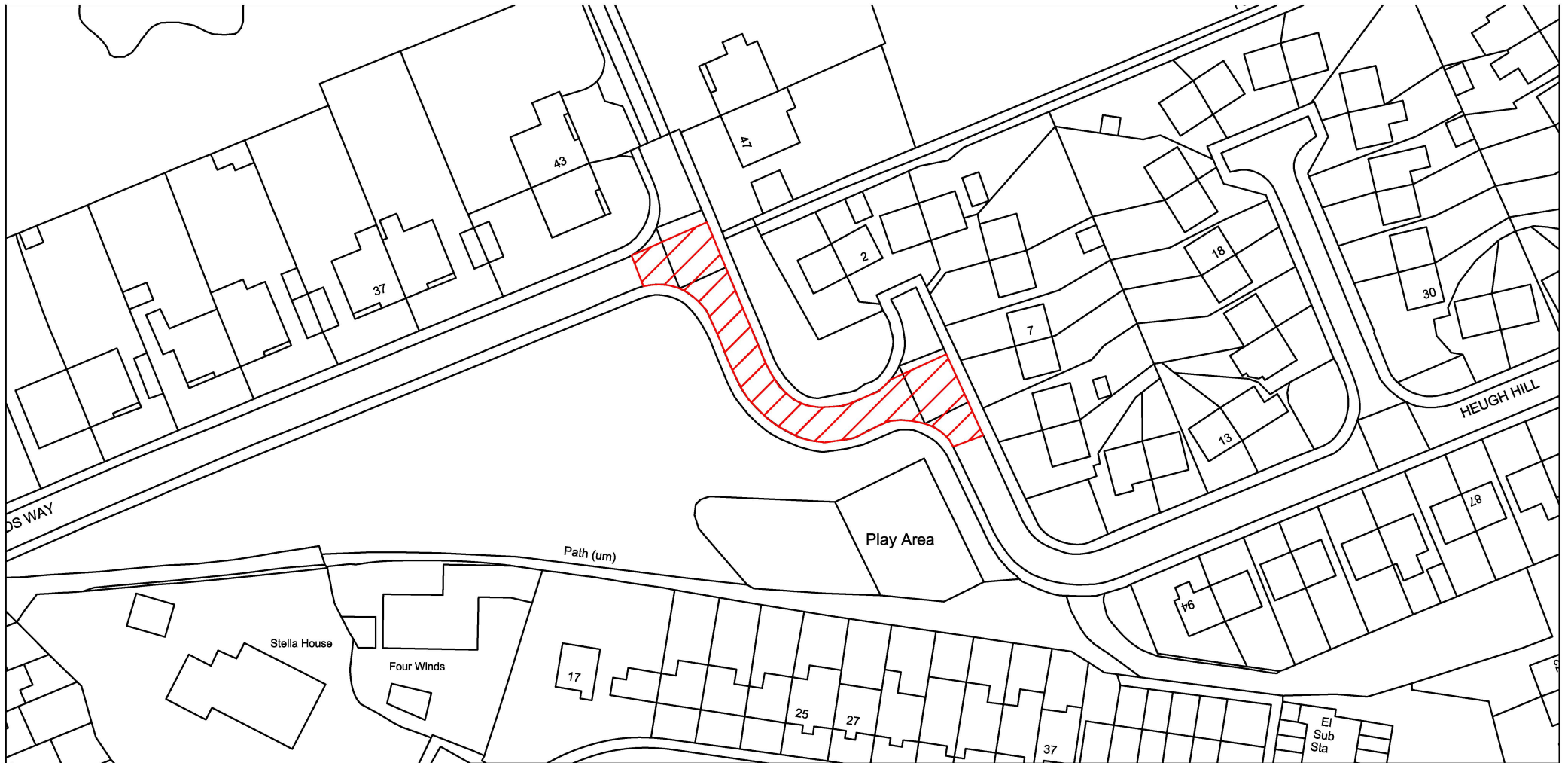
  
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Sunderland  
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|-------------------------|---------------|------------------------------------|---|--|
| PROJECT                 |               |                                    | <b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b>                 |  |
| TITLE                   |               | WARD                               |   |  |
| <b>STONECELLAR ROAD</b> |               | <b>WASHINGTON WEST<br/>/ NORTH</b> |   |  |
| PROJECT LEADER          |               |                                    | NORTH   |  |
| <b>G. CARR</b>          |               |                                    |  |  |
| DRAWN BY                | CHECKED BY    | APPROVED BY                        |   |  |
| <b>GS</b>               | -             | -                                  |   |  |
| DATE                    | SCALE         | SHEET SIZE                         |   |  |
| <b>MARCH 2021</b>       | <b>1:1500</b> | <b>A4</b>                          | REVISION  |  |
| DRAWING No.             |               |                                    | 1   |  |
| <b>10/HM/202122/163</b> |               |                                    |   |  |





**KEY**



Proposed works location.  
Approximate works area 550m<sup>2</sup>



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PROJECT

**HIGHWAY MAINTENANCE PROGRAMME 2021/2022  
MAINTENANCE SCHEME**

TITLE

**UPLANDS WAY**

**WASHINGTON WEST**

PROJECT LEADER

**G. CARR**

NORTH

DRAWN BY

**GS**

CHECKED BY

-

APPROVED BY

-

DATE

**DECEMBER 2020**

SCALE

**1:1000**

SHEET SIZE

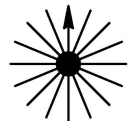
**A4**

DRAWING No.

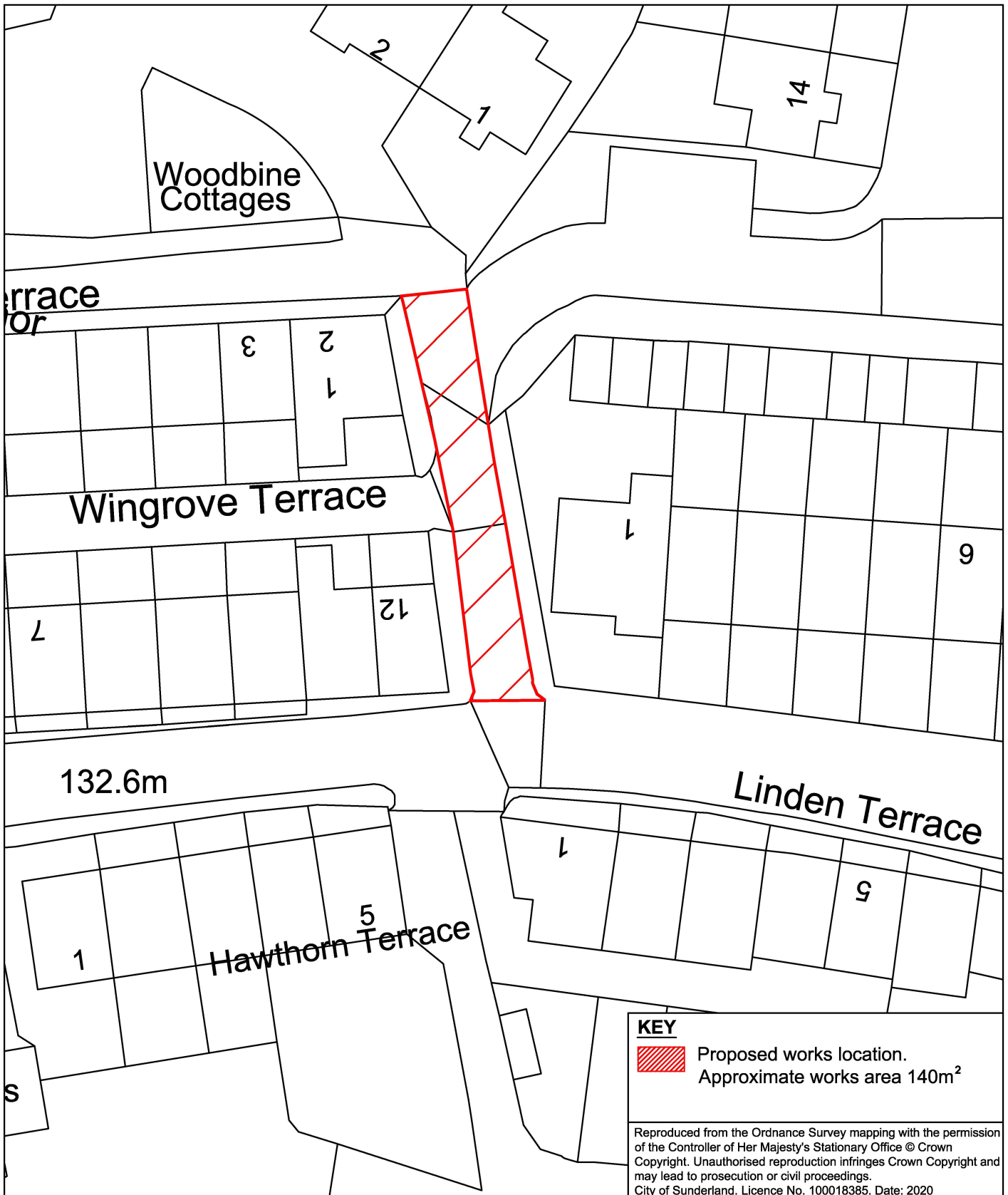
**10/HM/202122/164**

REVISION


**0**



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**KEY**

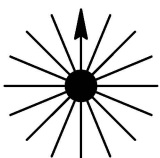
 Proposed works location.  
Approximate works area 140m<sup>2</sup>

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|--|------------------------|--|
| PROJECT<br><b>HIGHWAY MAINTENANCE PROGRAMME 2021/2022<br/>MAINTENANCE SCHEME</b> |                        |  |
| TITLE<br><b>WINGROVE TERRACE</b>   |                        | WARD<br><b>WASHINGTON WEST</b>   |
| PROJECT LEADER<br><b>G. CARR</b>   |                        | NORTH<br> |
| DRAWN BY<br><b>GS</b>  | CHECKED BY<br><b>-</b> |  |
| DATE<br><b>DECEMBER 2020</b>   | SCALE<br><b>1:400</b>  |  |
| DRAWING No.<br><b>10/HM/202122/165</b>   |                        |  |
| APPROVED BY<br><b>-</b>  |                        | SHEET SIZE<br><b>A4</b>  |
| REVISION<br><b>0</b>   |                        |  |